RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

Signatur

Notary Public

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 000301082 A.P.N. # 1320-29-119-003

# NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

| Individual or Corporation  |   |
|--|---|
| NOTICE IS HEREBY GIVEN:  1. That the interest or estate stated in paragraph 3 helow in the   | real property harainafter described is owned by the       |
| 1. That the interest or estate stated in paragraph 3 below in the following:   | real property herematter described is owned by the        |
| NAME STREET AND NO.  | CITY STATE  |
| WESTERN NEVADA PROPERTIES, INC./2221 MERIDIAN BLVD., STE.A/MINDEN, NV (If more than one owner of the interest stated, the name and address of each must be inserted.)  |   |
| 2. That the full name and address of the owner of said interest  | or estate, if there is only one owner, and the full names |
| 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if |   |
| there is more than one owner, are set forth in the preceding paragraph.  |   |
| 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.   |   |
| (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")   |   |
| 4. That on the 29 day of November, 2000  | a work of improvement on the real property                |
| hereinafter described was completed.   |   |
| 5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"  |   |
| (If no contractor for work of improvement as a whole   | , insert "No Contractor.")                                |
| That the real property herein referred to is situated in the <b>EXXX</b>   |   |
| County of DOUGLAS, State of Nevada and is described as follows:  |   |
| See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  |   |
| Commonly known as: 1093 Conifer Drive, Minden, NV  |   |
| Read this note before signing.   | WESTERN NEVADA PROPERTIES, INC.                           |
| If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.   | BY andrew W. Metchell VP                                  |
| also sign the verification below.  | ANDREW W. MITCHELL,                                       |
|  | VICE PRESIDENT  |
| VERIFICATION   |   |
| The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same   |   |
| is true of his/her/their own knowledge.  | WESTERN NEVADA PROPERTIES, INC                            |
| STATE OF NEVADA }  | BY andrew W. Mitchell VP                                  |
| } ss.  | ANDREW W. MITCHELL  |
| COUNTY OF DOUGLAS  | VICE PRESIDENT  |
| This instrument was acknowledged before me on $11-29-000$  | )   |
| by, ANDREW W. MITCHELL, VICE PRESIDENT   |   |
| OF WESTERN NEVADA PROPERTIES, INC.   | Notary Public - State of Nevada V                         |

Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001 97-0092-5

0504215 BKI100PG6274

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000301082

#### Parcel 1:

Unit 367, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-003

### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV 30 PM 3: 53

**0504215 BKIIOOPG6275** 

LINDA SLATER
RECORDER

SEPAID Ch DEPUTY