RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JONES/LOWE P.O. BOX 5764 STATELINE, NV 89449

ESCROW NO.	000301082	
R.P.T.T. \$ 2	03.45	
A.P.N. # 13	20-29-119-003	
Fu	ll Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD T. JONES and NORA J. JONES, husband and wife as joint tenants, as to an undivided 75% interest, and STEPHEN LOWE and SUSAN LOWE, husband and wife as joint tenants, as to an undivided 25% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 27, 2000 WESTERN NEVADA PROPERTIES, INC.

A NEVADA CORPORATION

BY:

ANDREW W. MITCHELL

VICE PRESIDENT

BY:

STATE OF Nevada | State of Nev

This instrument was acknowledged before me on \(\sqrt{-29-\infty} \)
by, \(\text{ANDREW W. MITCHELL} \)

Signature Notary Public



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301082

Parcel 1:

Unit 367, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-003

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



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LINDA SLATER RECORDER

\$ 800 PAID Bh DEPUTY