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1 APN: 1220-04-110-009  
RETURN RECORDED DEED TO:  
2 ANDREW MacKENZIE, ESQ.  
ALLISON, MacKENZIE, HARTMAN,  
3 SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street  
4 Carson City, NV 89703

GRANTEES:  
DAVID A. HUSSMAN  
KATHLEEN A. HUSSMAN  
Co-Trustees  
1250 Highway 395 North  
Gardnerville, NV 89410

6 R.P.T.T. \$ #8 GRANT, BARGAIN AND SALE DEED

7  
8 THIS INDENTURE, made on June 8<sup>th</sup>, 2000, by and  
9 between DAVID A. HUSSMAN, Trustee of "THE DAVID A. HUSSMAN 1985 TRUST," grantor,  
10 and DAVID A. HUSSMAN and KATHLEEN A. HUSSMAN, Trustees of "THE HUSSMAN  
11 FAMILY 2000 TRUST," of 1250 Highway 395 North, Gardnerville, Nevada 89410, grantees,

12 WITNESSETH:

13 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
14 lawful money of the United States, and other good and valuable consideration to him in hand paid  
15 by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,  
16 and sell to the grantees, and to their successors and assigns, all that certain parcel of real property  
17 with improvements located thereon, situate in the county of Douglas, state of Nevada, and more  
18 particularly described as follows:

19 (See, Exhibit "A" attached hereto and incorporated herein by this  
20 reference.)

21 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
22 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
23 remainders, rents, issues, and profits thereof.

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

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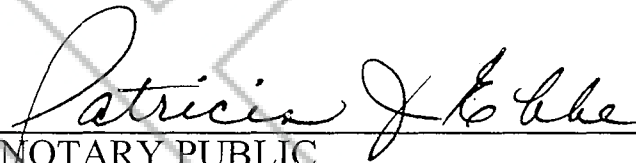
1 TO HAVE AND TO HOLD all and singular the premises, together with the  
2 appurtenances, unto the said grantees and to their successors and assigns forever.

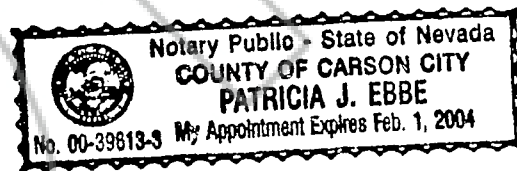
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year  
4 first above written.

5   
6 \_\_\_\_\_  
7 DAVID A. HUSSMAN, Trustee

8 STATE OF NEVADA )  
9 : ss.  
10 CARSON CITY )

11 On June 8, 2000, personally appeared before me, a notary  
12 public, DAVID A. HUSSMAN, personally known (or proved) to me to be the person whose name  
13 is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he  
14 executed the foregoing document.

15   
16 \_\_\_\_\_  
17 NOTARY PUBLIC



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EXHIBIT "A"

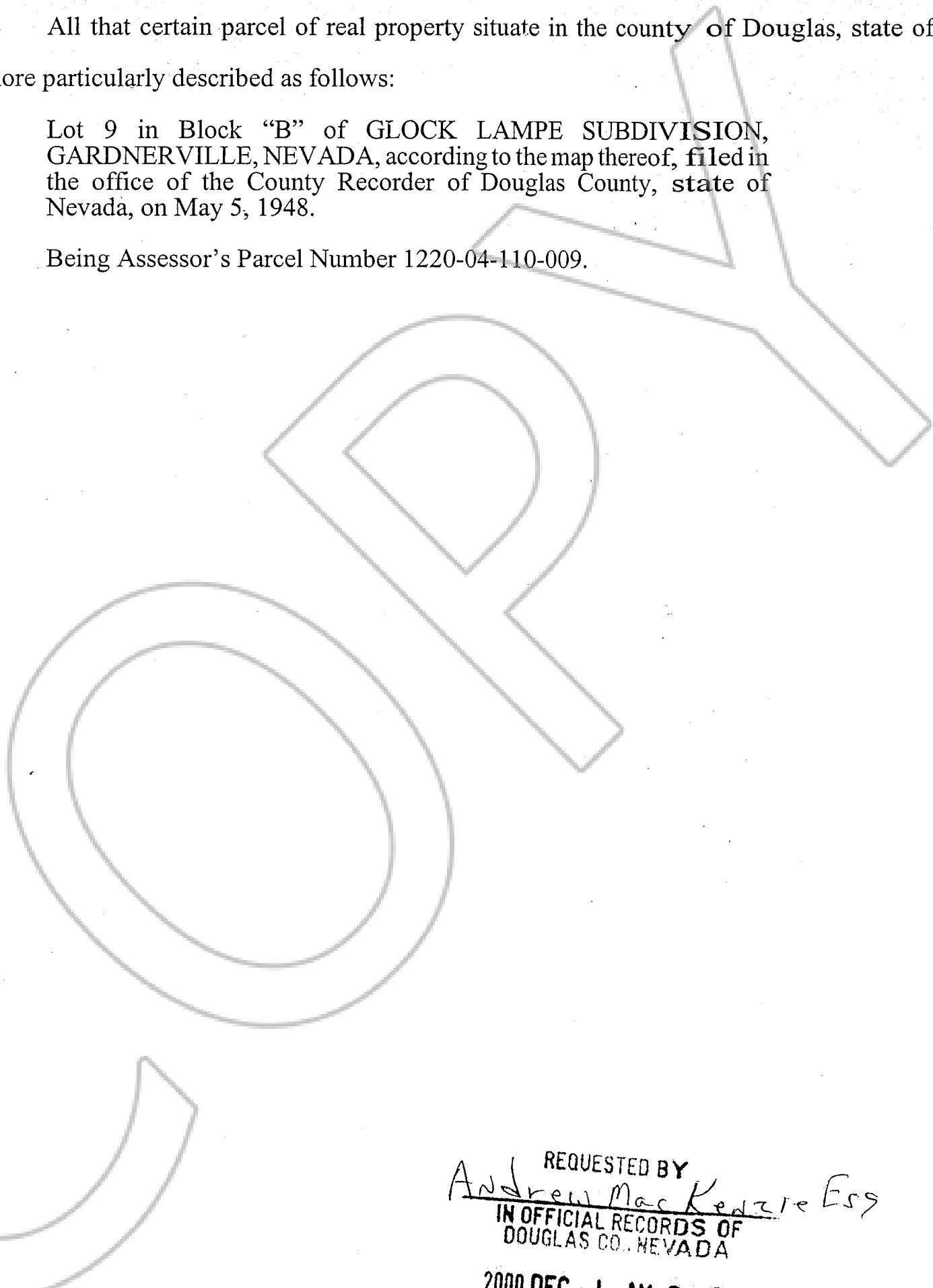
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All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 9 in Block "B" of GLOCK LAMPE SUBDIVISION, GARDNERVILLE, NEVADA, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on May 5, 1948.

Being Assessor's Parcel Number 1220-04-110-009.

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REQUESTED BY  
*Andrew MacKenzie Ess*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC -1 AM 9: 06

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *KQ* DEPUTY

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