RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Notary Public

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 000301067 A.P.N. # 1320-29-119-002

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individu:	al or Corporation		
NOTICE IS HEREBY GIVEN		n or corporation	•	
1. That the interest or estate		v in the real prot	oerty hereinafter descri	bed is owned by the
following:	source in paragraph o boto.	, in the real proj		our is owned by the
NAME	STREET AND	NO.	CITY	STATE
WESTERN NEVADA PRO	PERTIES, INC./2	221 MERID	AN BLVD., ST	E.A/MINDEN, NV
(II IIIO)	e man one owner of the interest s	tated, the name and	address of each must be ins	ened.)
2. That the full name and ad	dress of the owner of said i	nterest or estate	if there is only one or	wner, and the full names
and addresses of all the co-owned	ers who own said interest of	r estate as joint t	enants, as tenants in co	ommon or otherwise, if
there is more than one owner, a	re set forth in the preceding	g paragraph.		
3. That the nature of the title	e of said owner, or if more	than one, then o	f said owner and co-ov	wners is: In Fee.
(If other than fee,	strike out "In Fee" and insert for	example "purchase	under contract of purchase'	or "lessee.")
4. That on the <b>27</b>	day of November	2000	a work of improve	ment on the real property
hereinafter described was compl	eted.			
5. That the name of the orig	inal contractor, if any, for	such work of im	provement was "No	Contractor"
(If no con	ractor for work of improvement a	is a whole, insert "N	lo Contractor.")	
That the real property herein	referred to is situated in th	e <u>Cityx</u> of		
County of <b>DOUGLAS</b>	, State of	f Nevada and is	described as follows:	
		-/ /		
See Exhibit "A" attached here	to and by reference made	a part hereof fo	or complete legal desc	ription.
Commonly known as: 109	5 Conifer Drive	, Minden,	NV	
Read this note before signing.		WEST	ERN NEVADA P	ROPERTIES, INC.
If more than one owner, only one need or by an agent. The owner or agent who signs the notic also sign the verification below.	sign, personally e itself must	BY	andrew W. M	etchell VP
also sign the verification below.		ANL	DREW W. MITCH	ر بابات

## VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same

is true of his/her/their own knowledge.	WESTERN NEVADA PROPERTIES
STATE OF NEVADA }	BY andrew W. Milchell VP
} ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	VICE PRESIDENT
11 29 20	
This instrument was acknowledged before me on $1 - 29 - 20$	,
by, ANDREW W. MITCHELL, VICE PRESIDENT	
OF WESTERN NEVADA PROPERTIES, INC.	J. M. NEWMAN
X	Notary Public - State of Nevada
N II	A Vernie Great 7
Signature MM NUMBLA	97-0092-5 Appointment Expires Feb. 15, 2001

BK 1200PG 0 120

0504274

VICE PRESIDENT

INC.

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 000301067

Parcel 1:

Unit 366, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-002

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2000 DEC -1 AM 10: 35

LINDA SLATER
RECORDER

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