

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000101557
R.P.T.T. \$ #L 0
A.P.N. # 1220-24-201-036

LEIGHTON
1068 GREENBRAE DRIVE
SPARKS, NV 89434

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RALPH L. LEIGHTON, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERTA LEIGHTON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

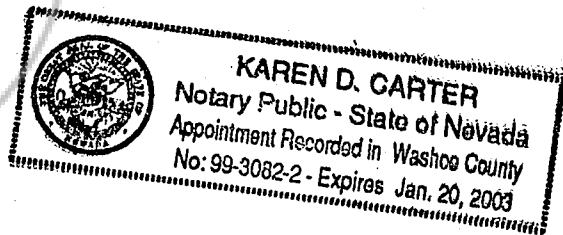
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 07, 2000**




RALPH L. LEIGHTON



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-29-2000
by, RALPH L. LEIGHTON

Signature 
Notary Public

0504276

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EXHIBIT "A"

LEGAL DESCRIPTION

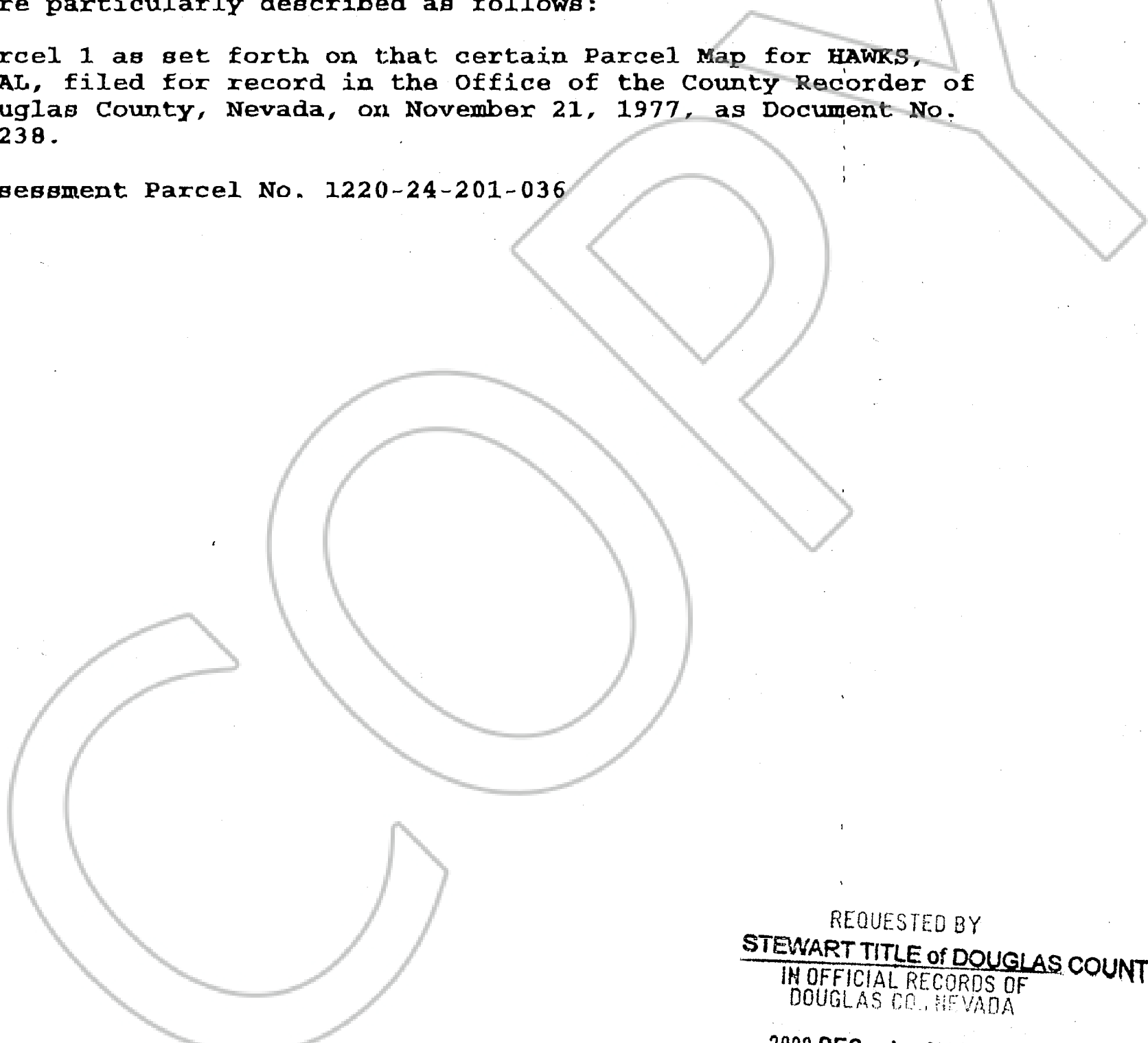
ESCROW NO.: 000101557

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 28, as shown on the the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed on record in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, as more particularly described as follows:

Parcel 1 as set forth on that certain Parcel Map for HAWKS, ETAL, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15238.

Assessment Parcel No. 1220-24-201-036



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC -1 AM 10: 41

LINDA SLATER
RECORDER

\$ 8.00 PAID *AL* DEPUTY

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