RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

HOMECO5LLC

A NEVADA LIMITED LIABILITY COMPANY 1240 Monarch Lane Gardnerville, Nevada 89410

ESCROV	, _{NO.} 0	0010	221	5	
R.P.T.T. A.P.N. #	\$ 	#17			
A.P.N. #	1220	-22-	<u> 110</u>	-105	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOMECO 5, L.L.C. A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS Lot 19, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel Nos. 1220-22-110-105

NOVEMBER 2, 2000

Appointment Recorded in County of Douglas D My Appointment Expires June 25, 2001

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SALLY BROWN Notary Public - State of Nevada

DATE:

JACKSON DONALD

NEVADA STATE OF SS. DOUGLAS COUNTY OF

11/2/2000 This instrument was acknowledged before me on_ DONALD JACKSON AND BONNIE JACKSON

moun Signature

Notary Public

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REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA Doneld Jockson 2000 DEC -1 AM 11: 15

> LINDA SLATER RECORDER