

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DONALD F. WEGNER
BOX 277
TALMAGE, CA 95481

ESCROW NO. 000701778

R.P.T.T. \$ 260.00

A.P.N. # 19-080-050

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS E. JONES AND PATRICIA L. JONES, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **QED DEVELOPMENT INC., a Nevada Corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 23, 2000**

Thomas E. Jones

THOMAS E. JONES

Patricia L. Jones

PATRICIA L. JONES

STATE OF ^{D.M.S} Nevada CALIF. }
COUNTY OF ^{D.M.C} Douglas Kern } SS.

This instrument was acknowledged before me on Nov. 17 2000,
by, THOMAS E. JONES and PATRICIA L. JONES

Signature Debbie McGarran
Notary Public



0504301

BK 1200PG0233

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701778

A Parcel of land, located in the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, , M.D.B.&M., Douglas County, Nevada, as shown on map recorded September 12, 1974 in Book 974, Page 916, Document No. 75253 and Amended Map recorded October 16, 1974 in Book 1074, Page 271, Document No. 75903, Official Records of Douglas County, State of Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 1, proceed South $0^{\circ}03'$ East, 28.5 feet along the Township line to the True Point of Beginning; proceed thence South $0^{\circ}03'$ East, 802.16 feet along the Township line to the Southeast corner of the Parcel; thence South $89^{\circ}18'$ West, 745.05 feet to a point; thence West 26.17 feet to the Southwest corner of parcel; thence North $0^{\circ}03'$ West, 811.26 feet, to the Northwest corner of the parcel; thence East, 771.17 feet to the True Point of Beginning.

Assessor's Parcel No. 19-080-05

0504301

BK 1200PG0234

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

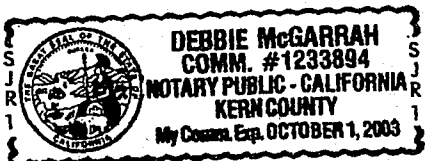
State of California

County of KERN } SS.

On November 17, 2000 before me, Debbie McGARRAH Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared THOMAS E JONES AND PATRICIA L. JONES
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Debbie McGARRAH
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: Oct 23 2000 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0504301

BK 1200PG0235

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC -1 PM 12: 02

LINDA SLATER
RECORDER

\$ 10.00 PAID *KJ* DEPUTY

0504301

BK 1200P60236