A.P.N. 1220-12-310-023 Order No. Escrow No. 2000-36220-DEC When Recorded Mail To: MR. AND MRS. ROBERT SHAVER 3858 Challenger Drive Lake Havasu City, AZ 86406

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made November 27, 2000

between

Theodor S. Abreu, an unmarried man as his sole and separate property

, TRUSTOR,

whose address is

1059 Helman Drive

Minden,

Nevada

(Number and Street)

(City)

(State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation,

TRUSTEE,

and ROBERT G. SHAVER and JEWELL B. SHAVER, husband and wife as joint tenants with right of survivorship, **BENEFICIARY**

whose address is

3858 Challenger Drive, Lake Havasu City, AZ

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that

Minden,

property in Minden,

State of Nevada, described as follows:

Lot 24, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps as Document No. 22783.

*THIS DEED OF TRUST IS SUBORDINATE AND INFERTOR TO THAT CERTAIN DEED OF TRUST DATED 11/27/00, IN THE AMT. OF \$85,000.00, IN FAVOR OF ROBERT G. SHAVER AND JEWELL B. SHAVER RECORDED CONCURRENTY HEREWITH.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$9,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed if Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	воок	PAGE	DOC. NO.	COUNTY	воок	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln	/		45902
Clark //	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
1 1			1 \	White Pine	205 R E Records	258	

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

State of Nevada County of Douglas

This instrument was acknowledged before me on November 28, 2000, by THEODORE ABREU

Notary Public

DANIELLE E. CURTIS Notary Public - State of Nevada appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2002

> 0504336 BK 1200PG0395

REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 DEC -1 PM 4: 07 LINDA SLATER RECORDER 0504336

ADEPUTY

BK 1 2 0 0 PG 0 3 9 6