

APN: 37-144-050

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.:

THIS DEED OF TRUST, made this 1st day of November, 2000, between

DENNIS J. DUPREE, a single man, herein called TRUSTOR,

whose address is 4256 Kyle Drive #6 Wellington, Nevada 89444 and

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, TRUSTEE, and

NOVASEL & SCHWARTE INVESTMENTS, INC., dba WESTERN HIGHLAND MORTGAGE COMPANY, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PERMANENT PART HEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$580.00\*\*\*\*\* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

SS

COUNTY OF Washoe

ON NOV. 15, 2000

personally appeared before me, a Notary Public, DENNIS J. Dupree

Dennis J. Dupree DENNIS J. DUPREE

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

OFFICIAL SEAL  
 CAROL THEISEN  
 Notary Public - State of Nevada  
 WASHOE COUNTY  
 My Comm. Expires Apr. 8, 2002  
 98-1728-2

Notary Public

FOR RECORDER'S USE

0504362  
 BK 1200PG0465

WHEN RECORDED MAIL TO:  
 Novasel & Schwarte Inv. Inc.  
 P O Box 11355  
 South Lake Tahoe, CA 96155

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the section corner to Sections 11, 12, 13, and 14, in Township 10 North, Range 22 East, M.D.B.&M., thence South  $06^{\circ}35'24''$  West 101.97 feet, South  $00^{\circ}17'$  West, 1232.87 feet; South  $64^{\circ}40'43''$  East, 514.92 feet; South  $25^{\circ}26'11''$  West, 1242.12 feet to a point in the centerline of a 60 foot easement known as Kyle Drive; thence along said centerline South  $64^{\circ}45'$  East, 640.00 feet to the true point of commencement thence from the true point of commencement, South  $25^{\circ}15'$  West, 535.00 feet; thence South  $74^{\circ}09'17''$  East, 1104.96 feet; thence North  $10^{\circ}09'$  East, 385.00 feet to a point in the centerline of said Kyle Drive; thence along said centerline along a curve to the right, with a radius of 500 feet with a central angle of  $15^{\circ}06'$  an arc distance of 131.77 feet; thence North  $64^{\circ}45'$  West, 859.56 feet to the true point of commencement.

Together with a non-exclusive easement for road and utility purposes over, on and across Kyle Drive and Besler Way (60 foot easement), as shown on the certain Record of Survey, filed for record October 10, 1969 under Recorder's Serial No. 45991, Map Book 1, Douglas County records.

EXCEPTING THEREFROM commencing at the Section corner common to sections 11, 12, 13, and 14, Township 10 North, Range 22 East, M.D.B. &M., thence South  $19^{\circ}32'15''$  East 3416.96 feet to the TRUE POINT OF BEGINNING thence South  $64^{\circ}45'00''$  East 124.56 feet to the beginning of a curve to the left and concave to the North with a radius of 500.00 feet and central angle of  $15^{\circ}06'00''$ ; thence along said curve an arc length of 131.77 feet; thence leaving said curve South  $10^{\circ}09'00''$  West 385.00 feet; thence North  $74^{\circ}09'17''$  West 359.95 feet; thence North  $25^{\circ}15'00''$  East 413.26 feet to the point of beginning.

EXCEPTING THEREFROM commencing at the Section corner common to Sections 11, 12, 13, and 14, Township 20 North, Range 22 East, M.D.B. &M., thence South  $19^{\circ}32'15''$  East 3461.96 feet to the TRUE POINT OF BEGINNING thence South  $25^{\circ}15'00''$  West a distance of 413.26 feet; thence North  $74^{\circ}09'17''$  West a distance of 258.47 feet; thence North  $25^{\circ}15'00''$  East a distance of 455.49 feet; thence South  $64^{\circ}45'00''$  East a distance of 255.00 feet to the True Point of Beginning.

REQUESTED BY

*Novacek + Schwartz*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC -4 AM 10:11

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *K2* DEPUTY

0504362

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