

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME H.S. Carlson
STREET ADDRESS 10661 HENDERSON AVE.
CITY STATE ZIP Garden Grove Ca. 92843

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED JOINT TENANCY

DOCUMENTARY TRANSFER TAX \$ #11
 computed in full value of property conveyed, or
 computed on full value of property and encumbrances remaining at time of sale.
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX _____ FIRM NAME _____

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, (We) H. Scott Carlson and Christine A. Carlson husband and wife (NAME OF GRANTOR(S))

grant to H. Scott Carlson, Christine A. Carlson husband & wife and M. Sean Carlson a single man and Jeffrey A. Carlson, a single man. (NAME OF GRANTEE(S)) AS JOINT TENANTS,

all that real property situated in the City of Staterline (or in an unincorporated area of) Douglas County, State of Nevada, described as follows (insert legal description):

see attached Exhibit "A"

Assessor's parcel No. 42-010-40

Executed on November 19, 2000 at Garden Grove, Ca. (CITY AND STATE)

STATE OF California

COUNTY OF Orange

On Oct 19th 2000 before me, Taghred Khalil (NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")
Notary Public

personally appeared Henry Carlson and Christine Carlson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Taghred Khalil (SIGNATURE)



MAIL TAX STATEMENT TO: _____

(SEAL)

WOLCOTT'S FORM 768 - (price class 3A)
GRANT DEED--JOINT TENANCY--Rev. 3-94a

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcott's makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.



0504373

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CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE _____
OFFICERS _____ (TITLES)
 PARTNER(S) LIMITED
 GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)):

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 291 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. $43^{\circ}19'06''$ E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. $52^{\circ}20'29''$ E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. $14^{\circ}00'00''$ W., along said Northerly line, 14.19 feet;
thence N. $52^{\circ}20'29''$ W., 30.59 feet;
thence N. $37^{\circ}33'12''$ E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

H.S. Carlson
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2000 DEC -4 AM 10:30

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0504373

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