

APN - PTN 42-286-12
42-010-40

A298-10
R298-04

QUITCLAIM DEED

R.P.T.T. \$ 16²⁰

THIS QUITCLAIM DEED, Executed this 1 day of December, 2000 (year),
by first party, Grantor, JASON PIERCE
whose post office address is 460 N. 9th ST, CA. 95112
to second party, Grantee, EUGENE YUJIN ITO
whose post office address is P.O. Box 21547, SJ, CA. 95151

WITNESSETH, That the said first party, for good consideration and for the sum of
THIRTEEN THOUSAND Dollars (\$ 13,000⁰⁰) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of DOUGLAS, State of NEVADA to wit:

SEE
EXHIBIT "A"
SEE
ATTACHED

1AFAA (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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758700000000

0504390

BK | 200PG0526

IN WITNESS WHEREOF, The said first party has signed and sealed (these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

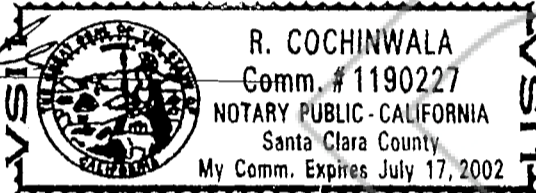
State of CALIFORNIA }
County of SANTA CLARA

On DEC 1st 2000. before me, RUKHSANIA COCHINWALA
appeared JASON PIERCE + EUGENE ITO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

R. Cochinwala
Signature of Notary



Affiant _____ Known Produced ID
Type of ID CA DRIVERS LICENSE
(Seal)

State of _____ }
County of _____
On _____
appeared _____

before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Affiant _____ Known _____ Produced ID
Type of ID _____
(Seal)

Jason Pierce
Signature of Preparer

JASON PIERCE
Print Name of Preparer

460 W. 9th St. SJ, CA.
Address of Preparer 95112

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

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850070013

0504390

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 16 A9:51

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY

394385
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REQUESTED BY
Jason Pierce
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC -4 AM 11:09

LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY

0504390
BK1200PG0528