

# AFFIDAVIT

COUNTY OF DOUGLAS

## CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT

ASSESSOR'S PARCEL # 37-170-08

#### MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name LARRY L. LOCKWOOD AND LINDA J. LOCKWOOD  
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 4190 RED CANYON ROAD, WELLINGTON, NV 89444
- Manufactured/mobile home description: Manufacturer SKYLINE Model SUMMERHILL  
Model Year 1999 Serial # C1-70-0151-M AB Length 46' Width 26'
- New lienholder:  
Name FIRST FRANKLIN FINANCIAL CORPORATION  
Address 1681 EAST FLAMINGO ROAD, STE 3, LAS VEGAS, NV 89119

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

Linda J. Lockwood 11-29-00  
 SIGNATURE-OWNER/BUYER DATE  
 LINDA J. LOCKWOOD

Larry L. Lockwood 11-29-00  
 SIGNATURE-OWNER/BUYER DATE  
 LARRY L. LOCKWOOD

PRINT NAME DATE

PRINT NAME AS HIS ATTY IN FACT. DATE

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On 11/29, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared LINDA J. LOCKWOOD

who acknowledged that she executed this affidavit. Suzanne Cheechov Notary Public



WHEN RECORDED MAIL TO STEWART TITLE  
1150 N. LUCERNE  
MINDEN, NV 89423  
 RECORDER'S USE ONLY

0504477

BK 1200PG0776

In representative capacity:

STATE OF NV )  
COUNTY OF Douglas ) SS  
 )



This instrument was acknowledged before me on 11/29/2000 (date) \_\_\_\_\_, by \_\_\_\_\_  
Linda J. Lockwood [name(s)] \_\_\_\_\_ as his [trustee(s), officer,  
attorney in fact, etc.] \_\_\_\_\_ of/for Larry L. Lockwood (name of entity or person) \_\_\_\_\_

Suzanne Cheechov  
Notary Public

COPIES

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC -5 PM 3:06

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0504477  
BK 1200PG0777