

**GRANT, BARGAIN AND SALE DEED**

RPTT \$1220-17-613-009 <sup>per #</sup> 45.50  
APN: 1220-17-613-009

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SANDRA J. MOORE, AN UNMARRIED WOMAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
SANDRA J. MOORE, AN UNMARRIED WOMAN AND PAUL A. LeBRUN, AN UNMARRIED MAN, AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 169, Block A, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of  
Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: December 5, 2000

STATE OF NEVADA

COUNTY OF Douglas

} ss.

*Sandra J. Moore*  
SANDRA J. MOORE

This instrument was acknowledged before me on  
December 5, 2000

by SANDRA J. MOORE

*Charlene L. Hanover*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **SANDRA J. MOORE**  
Street Address **1625 HWY 88 STE 202**  
**MINDEN, NV 89423**  
City, State, Zip  
Order No. **00083369-201-CLH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC -5 PM 3:40

LINDA SLATER  
RECORDER

\$7.00 PAID *KJ* DEPUTY

0504494

BK 1200PG0866