

RPTT #11

### Quitclaim Deed

(Creating Joint Tenancy)

Dated this 3<sup>rd</sup> day of March, 19 98

For valuable consideration, the sum of TEN DOLLARS & 00/100 Dollars (\$ 10<sup>00</sup>)

I/We, the undersigned, Bill L. Thorpe

who acquired title to that certain property described below, and who is the Grantor(s) herein, does hereby Quitclaim to;

Donald F. Sullivan & Bill L. Thorpe

as Joint Tenants, and Grantee(s) all that real property situate in the City of Carson City, Indian Hills

County of Douglas, State of NEVADA, described as:

(Set forth legal description of real property AND commonly known street address, if known)

3432 BASALT Indian Hills Douglas county  
Parcel # 13-163-16 lot 58 Redgview Estates

ASSESSORS PARCEL NO. (APN#) 13-163-16

In Witness Whereof, I/We hereunto set my hand/our hands this 3<sup>rd</sup> day of March, 19 98

Bill L Thorpe  
(Signature)

Bill "L" Thorpe  
(Print or type name here)

Don Sullivan  
(Signature)

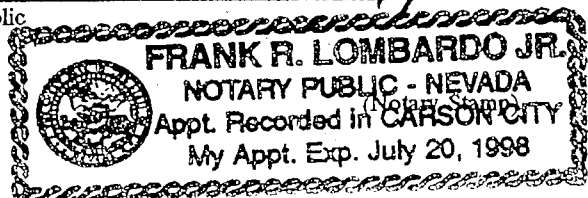
DON SULLIVAN  
(Print or type name here)

STATE OF NEVADA }  
COUNTY OF Carson City }

On this 3<sup>rd</sup> day of March, 19 98  
personally appeared before me, a Notary Public  
Bill "L" Thorpe & Don Sullivan

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that I he y executed the instrument.

Witness my hand and official seal  
Frank R. Lombardo, Jr.  
Notary Public



RECORDING REQUESTED BY AND MAIL TO

NAME DON SULLIVAN  
ADDRESS P/O BOX 617  
CITY/ST/ZIP CARSON CITY NV 89702  
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0504535

BK 1200P60970

COPY

REQUESTED BY

*Don Sullivan*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC -6 PM 1: 18

LINDA SLATER  
RECORDER

\$ *100* PAID *LS* DEPUTY

0504535

BK 120060971