RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NAGEL 870 RIDGEGREST DR. CARSON CITY, NV 89705

ESCROW	NO. 00	0051007	000	5012	115
R.P.T.T. \$	206	.70	The Holling		-
A.P.N. #	13-34	11-01			-
· · · · · · · · · · · · · · · · · · ·	Full	Value	grafi da		<del>-</del>

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ENIMAX WAXELX XXXIIIX AND XXXII

WILLIAM C. NAGEL AND CHRISTINE NAGEL, HUSBAND AND WIFE AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 08, 2000	SYNCON HOMES
M. DOVAL	BY:
NOTARY PUBLIC - NEVADA	ANDREW W. MITCHELL
Appl. Recorded in DOUGLAS CO.	PRESIDENT
No. 96-0983-5 My Appt. Exp. Feb. 8, 2004	
	BY:

STATE OF Nevada }
COUNTY OF CARSON CITY ss.
COUNTY OF CARBON CITT
This instrument was acknowledged before me on 12-4-00 by ANDREW W. MITCHELL
by, ANDREW W. MITCHELL
Signature
Notary Public

Order No.: 000501215, 00051007

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot K-1, in Block K, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-341-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEYADA

2000 DEC -6 PM 3: 10

LINDA SLATER RECORDER 800 PAID BA DEPUTY

**0504545 BK | 200PG | 0997** 

SCHEDULE A CLTA PRELIMINARY REPORT (12/92)