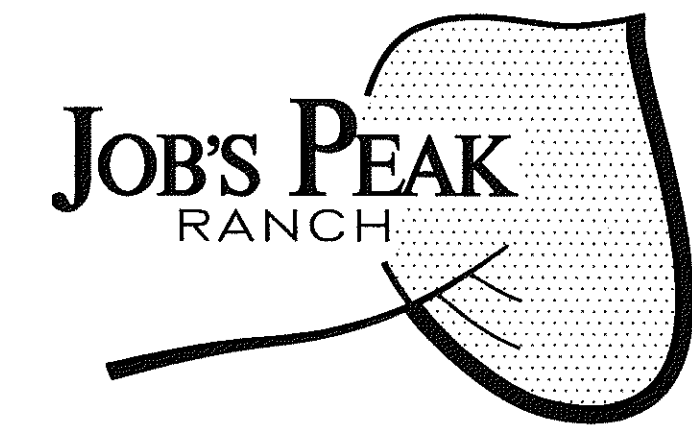


FINAL SUBDIVISION MAP
 PLANNED UNIT DEVELOPMENT
 2014-2



JOB'S PEAK RANCH

UNIT 2

LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22 AND 23
 TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN
 DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

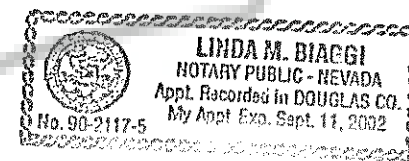
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED FIVE CREEK LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY, COLE S. SMITH, OPERATING MANAGER, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR SLOPE, NATURAL GAS, WATER, SEWER, DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Cole S. Smith Operating Manager
 COLE S. SMITH, OPERATING MANAGER
 FIVE CREEK LIMITED LIABILITY COMPANY, A Nevada Limited Liability Company

COUNTY OF Douglas
 STATE OF Nevada ss:

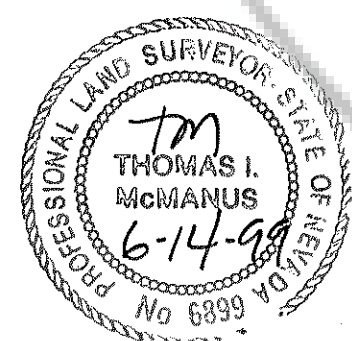
ON THIS 20th DAY OF October, IN THE YEAR 2000 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED COLE S. SMITH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Linda M. Biaggi*
 MY COMMISSION EXPIRES: 09-11-02



SURVEYOR'S CERTIFICATE

- I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF COLE S. SMITH.
 - 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22 AND 23, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON March 7, 1999.
 - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND INDIVIDUAL DECONTAMINATING SYSTEMS FOR TREATMENT AND DISPOSAL OF SEWAGE.

Richard P. Drew 6/11/99
 HEALTH DIVISION DATE
 RICHARD P. DREW

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King, P.E. 10-25-00
 DIVISION OF WATER RESOURCES DATE
 JASON KING, P.E.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. NO AG TAXES AS OF 12/1/2000 (A.P.N. 19-140-26)

Barbara J. Reed 12/1/2000
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 by *Sony Junggreen*
 Chief Deputy Treasurer

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF THREE (3) SHEETS, ENTITLED "JOB'S PEAK RANCH, UNIT 2", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.

Eric M. Teitelman 12/1/99
 ERIC M. TEITELMAN, P.E. DATE
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Charles Miller 6-7-99
 SIERRA PACIFIC POWER COMPANY
 Charles Miller
Laura A. Smith 6-1-99
 GENERAL TELEPHONE AND ELECTRONICS
 Laura A. Smith
Lilli Toney 6-7-99
 SOUTHWEST GAS COMPANY
 LILLI TONEY

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT Nevada Division Forestry.

Richard M. Riolo
 Richard M. Riolo
 EAST FORK FIRE PROTECTION SERVICE
 Nevada Division Forestry

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF December, 2000 AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
 BARBARA REED
 COUNTY CLERK
Carol McCulloch

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF December, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BY *Mimi B. Moss* FOR
 JOHN DOUGHERTY
 MIMI B. MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD DEED OF TRUST IN FAVOR OF JAMES C. ROSE RECORDED: 09-25-95 IN BOOK 795 AT PAGE 3702

James D. Rose
 JAMES D. ROSE, VICE PRESIDENT
 STEWART TITLE OF DOUGLAS COUNTY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF December, 2000, AT 40 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1200 OF OFFICIAL RECORDS, AT PAGE 1345, DOCUMENT NO. 504636 RECORDED AT THE REQUEST OF COLE S. SMITH.

James D. Rose Chief Deputy
 DOUGLAS COUNTY RECORDER



1624 10th STREET - P.O. BOX 2294 - HENDER, NV 89403
 PH. (775) 762-2927 FAX (775) 762-7064
 WEBSITE: WWW.ANDERSONENGINEERING.COM

519-08-09 #2014-2
 51908FT1.dwg JOB'S PEAK RANCH, UNIT 2
 SHEET 1 OF 3

DRAWING NUMBER Jobs Peak Ranch Unit 2 Page 1 of 3
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 RECORDED BY NUMBER 07048
 PROJECT: JOB'S PEAK RANCH
 DRAWING NUMBER
 DRAWING NUMBER
 DRAWING NUMBER

DRAWING NUMBER
Jobs Peak Ranch
Unit 2 Page 2 of 3

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER
REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER
REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER
REGISTERED PROFESSIONAL LANDSCAPE ARCHITECT

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NOTES

TOTAL AREA: 497.30 ACRES (10 LOTS 494.64 ACRES / ROADWAY 2.66 ACRES)

NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE ON THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.

ALL STREETS (EXCEPTING FOOHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREA. ALL COMMON AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN, ARE OWNED AND MAINTAINED BY THE JOB'S PEAK COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.

ALL LOTS SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.

A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION PER THIS MAP.

DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF BARBER CREEK AND SHERIDAN CREEK WILL HAVE ACCESS FOR NON-MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE AS ALLOWED BY THE PROPERTY OWNER AS SET FORTH IN DOCUMENT NO. 414685.

ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.

PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.

THE ONLY SEPTIC SYSTEMS THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEMS AS PER NEVADA DIVISION OF ENVIRONMENT PROTECTION REQUIREMENTS AND MUST PROVIDE EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN.

ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

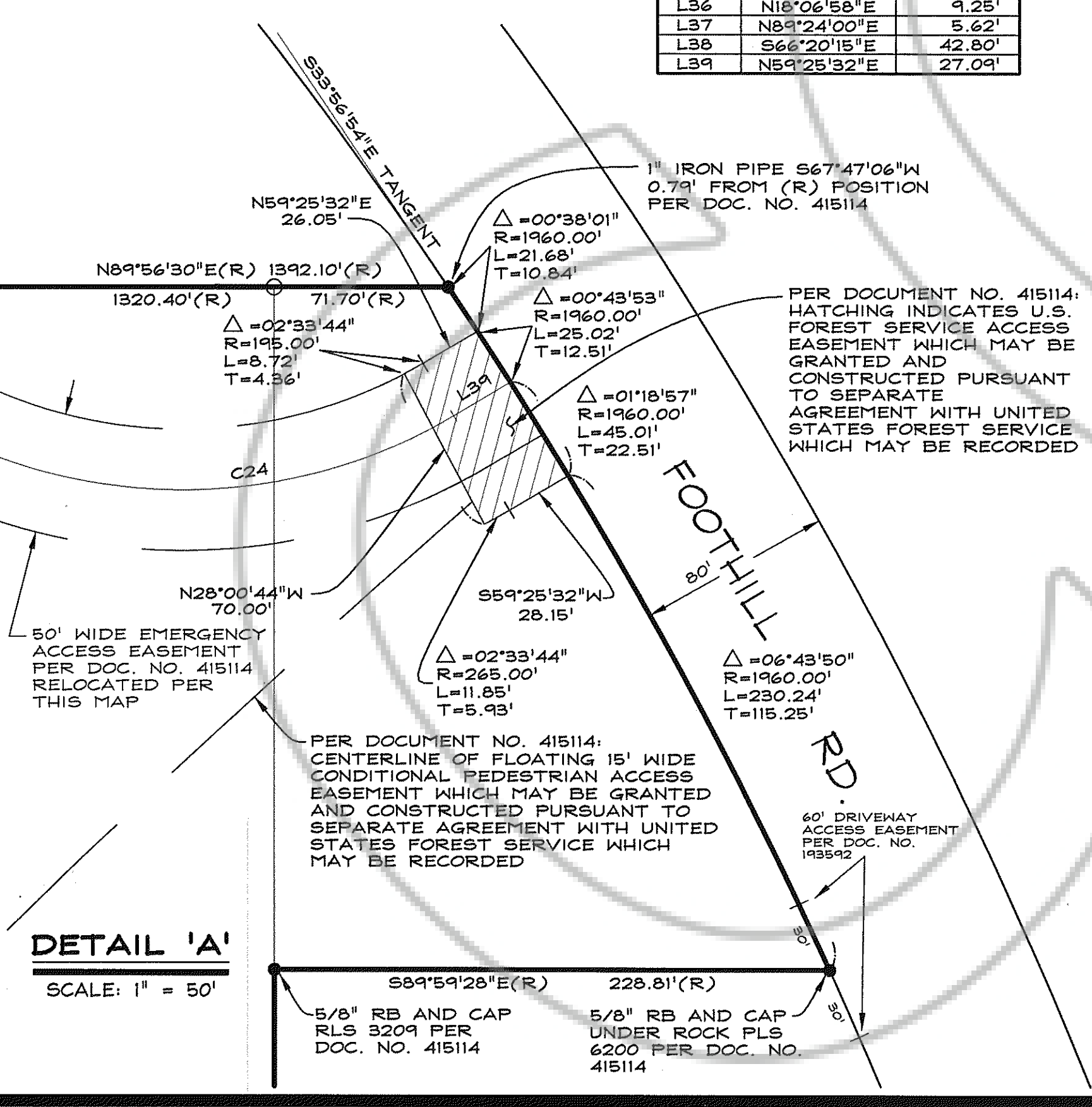
THE EXTERIOR BOUNDARY HEREBY REFERENCES THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FIVE CREEK LIMITED LIABILITY COMPANY RECORDED MAY 22, 1997 AS DOCUMENT NO. 41361 AND TO PLANNED UNIT DEVELOPMENT 2014-1 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED JUNE 19, 1997 AS DOCUMENT NO. 41515. NO FIELD SURVEY WAS PERFORMED ALONG EXTERIOR BOUNDARY LINES.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	42°35'44"	370.00'	275.07'	144.24'
C2	45°24'21"	550.00'	435.86'	230.10'
C3	43°41'11"	181.00'	138.01'	72.55'
C4	42°16'13"	181.00'	133.53'	69.97'
C5	19°31'03"	90.00'	30.66'	15.48'
C6	79°40'02"	230.00'	319.80'	191.86'
C7	39°15'07"	250.00'	171.27'	89.15'
C8	40°50'51"	310.00'	221.01'	115.43'
C9	22°24'52"	500.00'	195.60'	99.07'
C10	105°23'30"	260.00'	478.25'	341.25'
C11	42°43'52"	740.00'	551.89'	289.49'
C12	61°55'29"	470.00'	507.47'	281.98'
C13	53°50'24"	220.00'	205.73'	111.71'
C14	28°03'19"	390.00'	190.37'	97.44'
C15	18°33'22"	450.00'	145.74'	73.51'
C16	49°15'00"	350.00'	300.85'	160.43'
C17	123°59'36"	250.00'	541.02'	470.12'
C18	30°56'00"	900.00'	485.90'	249.03'
C19	103°32'26"	200.00'	361.42'	253.88'
C20	102°53'21"	120.00'	323.24'	225.84'
C21	106°18'51"	230.00'	432.77'	307.44'
C22	71°17'02"	440.00'	547.42'	315.50'
C23	24°15'45"	190.00'	80.46'	40.84'
C24	54°14'13"	220.00'	208.25'	112.67'
C62	18°11'24"	380.00'	120.64'	60.83'

LINE TABLE

LINE	BEARING	LENGTH
L1	S69°21'31"W	72.74'
L2	S48°15'13"W	67.92'
L3	S51°06'51"W	299.44'
L4	S54°49'15"W	311.70'
L5	S82°00'51"W	144.47'
L6	N75°04'26"W	111.31'
L7	N87°32'07"W	138.35'
L8	N81°18'23"W	149.31'
L9	N59°22'56"W	171.55'
L10	N88°18'06"W	151.07'
L11	S79°11'19"W	57.06'
L12	S77°05'44"W	86.49'
L13	S82°56'11"W	99.99'
L14	S78°56'37"W	98.49'
L15	S86°01'49"W	82.96'
CENTERLINE ACCESS EASEMENT		
L16	S06°07'09"W	83.11'
L17	S96°28'35"E	56.15'
L18	S08°55'46"W	97.78'
L19	S34°45'26"E	132.48'
L20	S77°01'38"E	280.13'
L21	N65°15'55"E	68.95'
L22	S85°04'03"E	82.03'
L23	S74°11'01"E	228.87'
L24	S33°28'19"E	87.88'
L25	S11°03'27"E	2.82'
L26	N63°33'03"E	31.40'
L27	N20°49'11"E	252.46'
L28	N82°44'40"E	35.31'
L29	N28°54'16"E	55.72'
L30	N01°50'57"E	76.42'
L31	N19°24'18"E	224.73'
L32	N29°50'42"W	140.52'
L33	S54°55'06"E	155.08'
L34	N21°32'28"E	28.29'
L35	S55°34'11"E	263.03'
L36	N18°06'58"E	3.25'
L37	N81°24'10"E	6.62'
L38	S66°20'15"E	42.80'
L39	N59°23'32"E	27.09'

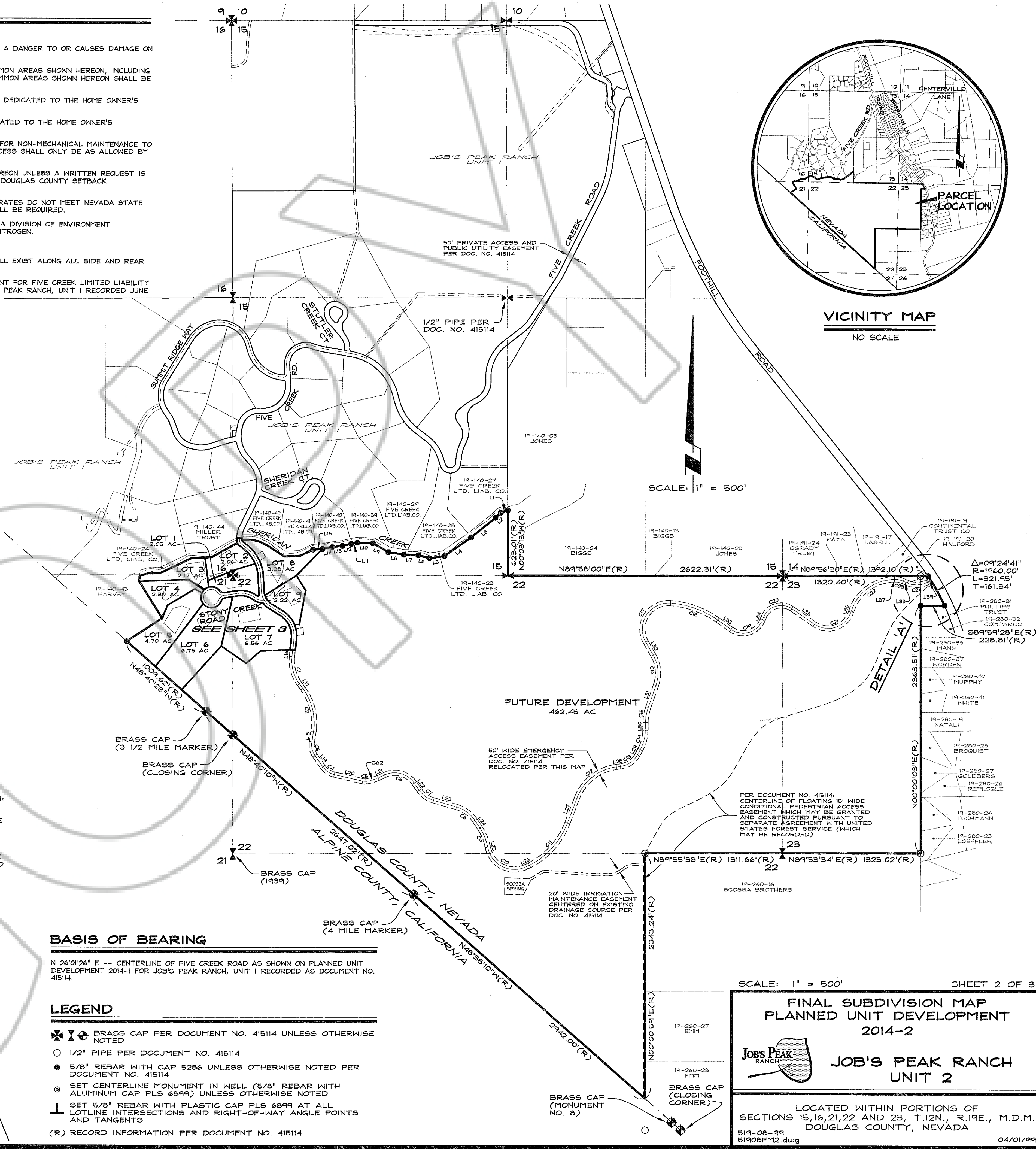


BASIS OF BEARING

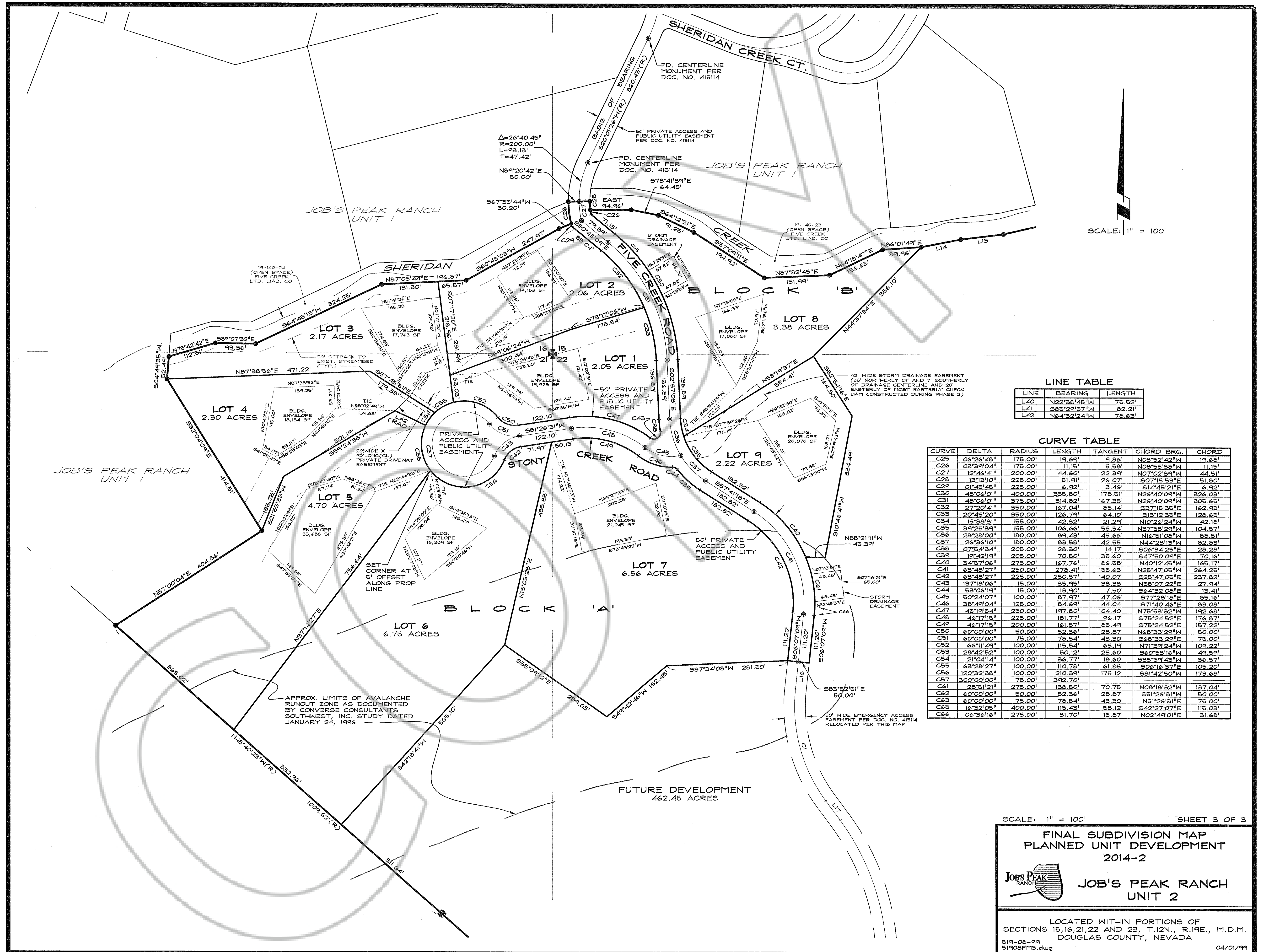
N 26°01'26" E -- CENTERLINE OF FIVE CREEK ROAD AS SHOWN ON PLANNED UNIT DEVELOPMENT 2014-1 FOR JOB'S PEAK RANCH, UNIT 1 RECORDED AS DOCUMENT NO. 41514.

LEGEND

- ⊗ ⊗ BRASS CAP PER DOCUMENT NO. 41514 UNLESS OTHERWISE NOTED
- 1/2" PIPE PER DOCUMENT NO. 41514
- 5/8" REBAR WITH CAP 5286 UNLESS OTHERWISE NOTED PER DOCUMENT NO. 41514
- ⊙ SET CENTERLINE MONUMENT IN WELL (5/8" REBAR WITH ALUMINUM CAP PLS 6899) UNLESS OTHERWISE NOTED
- ⊥ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 AT ALL LOTLINE INTERSECTIONS AND RIGHT-OF-WAY ANGLE POINTS AND TANGENTS
- (R) RECORD INFORMATION PER DOCUMENT NO. 41514



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SCALE: 1" = 100'

LINE TABLE

LINE	BEARING	LENGTH
L40	N22°30'45"W	75.52'
L41	S85°29'57"W	82.21'
L42	N64°32'24"W	78.63'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG.	CHORD
C25	06°26'48"	175.00'	19.69'	9.82'	N03°52'42"W	19.68'
C26	03°39'04"	175.00'	11.15'	5.58'	N08°55'38"W	11.15'
C27	12°46'41"	200.00'	44.60'	22.39'	N07°02'39"W	44.51'
C28	13°13'10"	225.00'	51.91'	26.07'	S07°15'53"E	51.80'
C29	01°45'45"	225.00'	6.32'	3.46'	S14°45'21"E	6.32'
C30	48°06'01"	400.00'	335.80'	178.51'	N26°40'09"W	326.03'
C31	48°06'01"	375.00'	314.82'	167.35'	N26°40'09"W	305.65'
C32	27°20'41"	350.00'	167.04'	85.14'	S37°15'35"E	162.93'
C33	20°45'20"	350.00'	126.79'	64.10'	S13°12'55"E	128.65'
C34	15°38'31"	155.00'	42.32'	21.29'	N10°26'24"W	42.18'
C35	39°25'39"	155.00'	106.66'	55.54'	N37°58'29"W	104.57'
C36	28°28'00"	180.00'	89.43'	45.66'	N16°51'08"W	88.51'
C37	26°36'10"	180.00'	89.58'	42.55'	N44°23'13"W	82.83'
C38	07°54'34"	205.00'	28.30'	14.17'	S06°34'25"E	28.28'
C39	19°42'19"	205.00'	70.50'	35.60'	S47°50'09"E	70.16'
C40	34°57'06"	275.00'	167.76'	86.55'	N40°12'45"W	165.17'
C41	63°48'27"	250.00'	278.41'	155.63'	N25°47'05"W	264.25'
C42	63°48'27"	225.00'	250.57'	140.07'	S25°47'05"E	237.82'
C43	137°18'06"	15.00'	35.95'	38.35'	N58°07'22"E	27.94'
C44	55°06'19"	15.00'	19.20'	7.50'	S64°32'08"E	19.41'
C45	50°24'07"	100.00'	87.67'	47.07'	S77°28'18"E	85.16'
C46	38°49'04"	125.00'	84.69'	44.04'	S71°40'44"E	83.08'
C47	45°19'54"	250.00'	197.80'	104.40'	N75°53'32"W	192.68'
C48	46°17'15"	225.00'	181.77'	96.17'	S75°24'52"E	176.87'
C49	46°17'15"	200.00'	161.57'	85.49'	S75°24'52"E	157.22'
C50	60°00'00"	50.00'	52.36'	28.87'	N68°33'29"W	50.00'
C51	60°00'00"	75.00'	78.54'	43.30'	S68°33'29"E	75.00'
C52	66°11'49"	100.00'	115.54'	65.19'	N71°32'44"W	109.22'
C53	28°42'52"	100.00'	50.12'	25.60'	S60°53'16"W	49.55'
C54	21°04'14"	100.00'	36.77'	18.60'	S35°59'43"W	36.57'
C55	63°28'27"	100.00'	110.78'	61.85'	S06°16'37"E	105.20'
C56	120°32'38"	100.00'	210.39'	175.12'	S81°42'50"W	173.68'
C57	300°00'00"	75.00'	392.70'			
C61	28°51'21"	275.00'	138.50'	70.75'	N08°18'32"W	137.04'
C62	60°00'00"	50.00'	52.36'	28.87'	S51°26'31"W	50.00'
C63	60°00'00"	75.00'	78.54'	43.30'	N51°26'31"E	75.00'
C65	16°32'05"	400.00'	115.43'	58.12'	S42°27'07"E	115.03'
C66	06°36'16"	275.00'	31.70'	15.87'	N02°49'01"E	31.68'

SCALE: 1" = 100' SHEET 3 OF 3

FINAL SUBDIVISION MAP
 PLANNED UNIT DEVELOPMENT
 2014-2

JOB'S PEAK RANCH
 JOB'S PEAK RANCH
 UNIT 2

LOCATED WITHIN PORTIONS OF
 SECTIONS 15, 16, 21, 22 AND 23, T.12N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA

519-08-99
 51908FM3.dwg 04/01/99