

11-102-1
THIS AFFIDAVIT IS BEING RE-RECORDED TO CORRECT THE MIDDLE INITIALS OF PAUL E.A. ROCHESTER AND THE LEGAL DESCRIPTION ATTACHED THERETO AS EXHIBIT "A," BOTH OF WHICH WERE INCORRECT ON THIS DOCUMENT NO. 0496366, RECORDED ON JULY 26, 2000.

1 APN: 01-060-06
When recorded return to:
2 ANDREW MacKENZIE, ESQ.
P.O. Box 646
3 Carson City, NV 89702

Affiant's Address:
DUDLEY F. ROCHESTER, M.D.
103 Shawnee Court
Charlottesville, VA 22901

4
5 AFFIDAVIT OF TERMINATION OF LIFE ESTATE

6 STATE OF VIRGINIA)
: ss:
7 COUNTY OF ALBEMARLE)

8 DUDLEY F. ROCHESTER, M.D., does hereby subscribe and swear under penalty
9 of perjury that the following assertions are true:

10 1. That JAMES M. HIND was a grantee in that certain Co-Executors' Life Estate
11 Grant Deed dated August 21, 1995, wherein DUDLEY F. ROCHESTER, M.D., and FIRST
12 INTERSTATE BANK OF NEVADA, N.A., Co-Executors of the Estate of GWENDOLEN HIND,
13 deceased, are the grantors, and JAMES M. HIND, grantee of life estate, and DUDLEY F.
14 ROCHESTER, PAUL ~~XXX~~^{E.A.} ROCHESTER, and NANCY S. CAIRD are the grantees of the fee
15 simple remainder, conveying to said grantees that certain lot, piece or parcel of land situate in the
16 county of Douglas, state of Nevada, and more particularly described as follows:

17 (See Exhibit "A" attached hereto and incorporated herein by this
18 reference.)

19 That the said Deed was recorded on November 9, 1995, in the Official
20 Records of Douglas County, Nevada, in Book 1195, at Page 1668 as Document No. 374578.

21 2. That JAMES M. HIND, the grantee of life estate in said Deed, died on
22 November 14, 1999, in the county of Douglas, state of Nevada, and is the identical person named
23 in that certified copy of death certificate attached hereto as Exhibit "B" and incorporated herein by
24 this reference.

25 3. That the affiant is one of the fee simple remaindermen of the life estate.

26 DATED on June 12, 2000.

27 Dudley F. Rochester
28 DUDLEY F. ROCHESTER, M.D.

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 On June 12th, 2000, personally appeared before me, a notary
2 public, DUDLEY F. ROCHESTER, M.D., personally known (or proved) to me to be the person
3 whose name is subscribed to the foregoing Affidavit of Termination of Life Estate, who
4 acknowledged to me that he executed the foregoing document.

5
6 Paige K. Killiker
7 NOTARY PUBLIC

8 My Commission Expires August 31, 2000

9
10
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EXHIBIT "A"

All that certain parcel of real property located at 18 Golf Links Road, No. 2, Glenbrook, being Assessor's Parcel Number 01-060-06, situate in the county of Douglas, state of Nevada, and more particularly described as follows:

PARCEL 1:

Being Lots numbered Two (2) and Three (3) in Block "B" lettered as said lots and Block are delineated and so designated upon that certain map entitled "MAP OF GLENBROOK LINKS LAKE TAHOE" filed September 27th, 1911, in the office of the County Recorder of said Douglas County in Book B of Miscellaneous Records, at Page 326.

EXCEPTING THEREFROM: Beginning at the Northeasterly corner of the parcel, at the Northwest corner of Lot 4 and the Northeast corner of Lot 3, Block B, of said GLENBROOK LINKS SUBDIVISION: thence South 56°48' West along the lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3; thence North 33°12' West along the Southwesterly line of said Lot 3 a distance of 30.00 feet to a point; thence North 56°48' East a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3; thence South 33°12' East a distance of 30 feet to the point of beginning.

PARCEL 2:

A right-of-way from that certain road between Blocks E and B of GLENBROOK LINKS, as said road is shown upon that certain entitled "MAP OF GLENBROOK LINKS LAKE TAHOE, situate in Section 10, Township 14 North, Range 18 East, M.D.M., Glenbrook, Douglas County, Nevada, June 1911", which said map was recorded in the office of the County Recorder of the County of Douglas, State of Nevada, in Book B of Miscellaneous Records, at Page 325 to the meander line of Lake Tahoe, over a strip of land twelve (12) feet in width, across Lot 1 of Block B, as said lot and block are delineated and so designated on the said map of GLENBROOK LINKS and extending to the meander line of Lake Tahoe, which said strip of land lies along the boundary line between the said Lot 1 of the said Block B and Lot 2 of said Block B, and ~~along said boundary line extended to said meander line.~~

SEE CORRECTED LEGAL DESCRIPTION ATTACHED TO THIS DOCUMENT AND MADE A PART HEREOF.

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WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 98 IMAGE 691

2609

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		2609		STATE FILE NUMBER			
1. DECEASED—NAME First Middle Last James Matthew HIND			DATE OF DEATH (Month, Day, Year) 2. November 14, 1999		3a. COUNTY OF DEATH Washoe		
3b. CITY, TOWN OR LOCATION OF DEATH Sparks		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) Tahoe Pacific Hospital		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Inpatient		4. SEX Male	
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. AGE—Last Birthday (Years) 89		7b. UNDER 1 YEAR MOS : DAYS :	
7c. UNDER 1 DAY HOURS : MINS :		8. DATE OF BIRTH (Mo., Day, Yr.) November 02, 1910		9a. STATE OF BIRTH (If not U.S.A., name country) California		9b. CITIZEN OF WHAT COUNTRY U.S.A	
10. Decedent's Education. Specify highest grade completed. 16		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Widowed		12. SURVIVING SPOUSE (If wife, give maiden name)			
13. SOCIAL SECURITY NUMBER 0306		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Investor		14b. KIND OF BUSINESS OR INDUSTRY Real Estate			
15a. RESIDENCE—STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN, OR LOCATION Minden		15d. STREET AND NUMBER 1600 8th Street	
15e. INSIDE CITY LIMITS (Specify Yes or No) YES		16. FATHER—NAME First Middle Last James Hind Sr.		17. MOTHER—MAIDEN NAME First Middle Last Stella Kaaua			
18a. INFORMANT—NAME (Type or Print) Leslie Hodgson		18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) P.O. Box 276 Minden, Nevada 89423					
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY—NAME FitzHenry's Crematory		19c. LOCATION City or Town State Carson City, Nevada			
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>[Signature]</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER 217		20c. NAME AND ADDRESS OF FACILITY FitzHenry's Funeral Home 833 N. Edmonds Drive Carson City, Nevada 89701			
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>		21b. DATE SIGNED (Mo., Day, Yr.) 11/16/99		21c. HOUR OF DEATH 1730		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) T. Brian Callister, M.D., 50 Kirman #307, Reno, Nevada 89502		21e. LICENSE NUMBER 6301		22b. DATE SIGNED (Mo., Day, Yr.)		22c. HOUR OF DEATH	
22d. ON		22e. AT		23a. REGISTRAR <i>[Signature]</i> Janet Bricker Dep.			
23b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) November 16, 1999		23c. DEATH DUE TO COMMUNICABLE DISEASE NO					
24. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death					
PART I (a) congestive heart failure		: one day					
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death					
(b) acute myocardial infarction		: two days					
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death					
(c) sepsis renal insufficiency		: 					
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		26. AUTOPSY (Specify Yes or No) NO		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) NO			
28a. ACC. SUICIDE, HOM., UNDET., OR PENDING INVEST.		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28f. LOCATION.		28g. STREET OR R.F.D. No.		28h. CITY OR TOWN STATE	

No.154998

This is to certify that the above is a true and legal copy of the certificate on file in this office.

0504638 Deputy Registrar: *[Signature]*

0496336

Date: **NOV 23 1999**

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

COPY

REQUESTED BY
Allison Mackenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *etn*

2000 JUL 26 AM 9:51

LINDA SLATER
RECORDER

\$11.00 PAID *PL* DEPUTY

0504638

0496336

BK1200PG1358

BK0700PG3755

EXHIBIT "A"

All that certain real property situated in Douglas County, State of Nevada, described as follows:

Being Lots numbered Two (2) and Three (3) in Block "B" lettered as said lots and Block are delineated and so designated upon that certain map entitled "Map of Glenbrook Links Lake Tahoe" filed September 27th, 1911, in the office of the County Recorder of said Douglas County in Book B of Miscellaneous Records, at Page 326, together with all buildings and improvements thereon.

Also a right of way over that certain road as now located, or as may be located hereafter, extending from the State Highway known as U.S. Route 50 to the above described lots as contained and described in that certain deed made the 15th day of May, 1943 between GLENBROOK IMPROVEMENT COMPANY, a Delaware corporation, grantor, and LEONORA M. DAVEY, grantee, and recorded in the office of the County Recorder of Douglas County, Nevada, in Book W of Deeds, page 450.

Also a right-of-way from that certain road between Blocks E and B of Glenbrook Links, as said road is shown upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, situate in Section 10, T. 14 N., R. 18 E., M.D.M., Glenbrook, Douglas County, Nevada, June 1911," which said map was recorded in the office of the County Recorder of the County of Douglas, State of Nevada, in Book B of Miscellaneous Records, at Page 326, to the meander line of Lake Tahoe, over a strip of land twelve (12) feet in width across Lot 1 of Block B, as said lot and block are delineated and so designated on the said map of Glenbrook Links and extending to the meander line of Lake Tahoe, which said strip of land lies along the boundary line between the said Lot 1 of the said Block B and Lot 2 of said Block B, and along said boundary line extended to said meander line, all as contained and described in that certain deed made the 19th day of August, 1938, between THE GLENBROOK COMPANY, a Delaware corporation, grantor, and J. T. Davey, grantee.

EXCEPTING THEREFROM, all that portion of Lot No. 3, as above set forth, which is described in that certain Deed wherein Gwendolen Browne, Grantor conveyed to Hans R. Jepsen and Charlotte Jepsen, his wife, a portion of said Lot 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada on January 27, 1951, in Book Z of Deeds, Page 404 as Document No. 7802, more particularly described as follows:

Beginning at the Northeasterly corner of the parcel, at the Northwest corner of Lot 4 and the Northeast corner of Lot 3, Block B, of said Glenbrook Links Subdivision; thence S. 56 deg. 48 min. W. along the lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3; thence N. 33 deg. 12 Min. W along the southwesterly line of said lot 3 a distance of 30.00 feet to a point; thence N. 56 deg. 48 Min. E. a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3; thence S. 33 Deg. 12 Min. E. a distance of 30 feet to the point of beginning.

REQUESTED BY
Andrew Mackenzie Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC -8 AM 9:14

LINDA SLATER
RECORDER

\$12.50
PAID *KG* DEPUTY

0504638

BK 1200 PG 1359