

**GRANT, BARGAIN AND SALE DEED**

RPTT \$240.50  
APN: 1220-21-110-050

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
P & S DEVELOPMENT LTD., a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RONALD H. KOEPP and MARCIA M. KOEPP , Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-050

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 8, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

December 8, 2000

by Bruce Park

} ss. Bruce Park  
P & S DEVELOPMENT LTD.  
Bruce Park

Charlene L. Hanover  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **RONALD H. KOEPP**  
Street Address **2175 Monterey Dr  
So Lake Tahoe, Ca 96150**  
City, State, Zip  
Order No. **00083874-201-CLH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC -8 PM 12: 40

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

04043712/8/00

**0504700**  
**BK 1200PG 1526**