RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

	NO. 00		124		
R.P.T.T.	\$ 55.2	5			- 4 · 4
A.P.N. #	1320-			9	 44.
	Full	Value	3	No. of the	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 38, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	December	05, 2000	CHICHE	STER ESTATES	JOINT	VENTURE		.3
		\ \ \	BY:	All 5				
		/ / /	SAMM	Z1 1	IMITED ANAGER	LIABILIT	Ϋ́	
			BY:			*.		

COUNTY OF This instrument was acknowledged by, BY: CSC NEVADA	- } } ss d before me on LIMPTED LIABILITY
· · · · · · · · · · · · · · · · · · ·	
Signature	
Notary Public	

0504721 BK 1200PG 1582

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of El Norado	ss.
On Dec. 7, 2000, before me,	CORAZON T. Chura NoTARy Public Name and Title of Officer (e.g., "Jane Doe, Notary Public) AMMY F. CEMO Name(s) of Signer(s)
personally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Public), AMMY F. LEMO Name(s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
CORAZON J. CHUA Commission # 1129904 Notary Public — California El Dorado County My Comm. Expires May 5, 2001	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Aptary Public
Though the information below is not required b	OPTIONAL y law, it may prove valuable to persons relying on the document al and reattachment of this form to another document.
Description of Attached Document Title or Type of Document:	Lot 38, BLK H, Ph 7 ugain, Sale Deed
Document Date: 12/5/w	Number of Pages:
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer	
Signer's Name: ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	RIGHT THUMBPRINT OF SIGNER Top of thumb here
 □ Attorney in Fact □ Trustee □ Guardian or Conservator ✗ Other:	
	ala LLC

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 DEC -8 PM 3: 12

> LINDA SLATER RECORDER

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