RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

× (3)

Signature

Notary Public

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 ESCROW NO. 000302429

R.P.T.T. \$ 55.25

A.P.N. # 1320-33-814-001

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 43, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336. ASSESSOR'S PARCEL NO. 1320-33-814-001 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. JOINT VENTURE CHICHESTER ÆSTATES December 05, 2000 DATE: LIMITED LIABILITY SAMMY F. CEMO, MANAGER STATE OF COUNTY OF This instrument was acknowledged before me on by BY: CSC NEVADA LIMITED LIABILITY

> 0504725 BK 1200PG 1598

State of California personally appeared personally known to me ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are CORAZON J. CHUA subscribed to the within instrument and Commission # 1129904 acknowledged to me that he/she/they executed Notary Public — California El Dorado County same his/her/their authorized in Comm. Expires May 5, 2001 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: **Document Date:** Number of Pages: Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer asmi Signer's Name: 5 Among ☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General

Top of thumb here

Attorney in Fact

Trustee

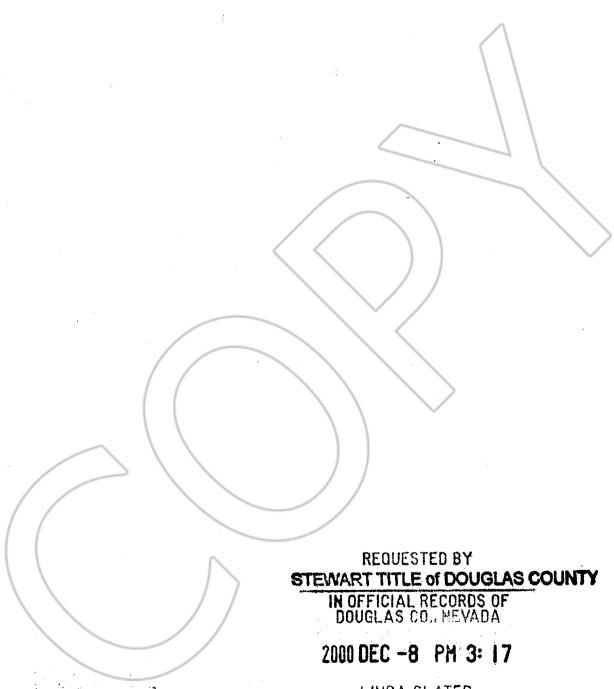
☐ Guardian or Conservator

Other: _

Signer Is Representing:

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