

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

ESCROW NO. 000302428

R.P.T.T. \$ 55.25

A.P.N. # 1320-33-814-002

Full Value

GRANT, BARGAIN, SALE DEED

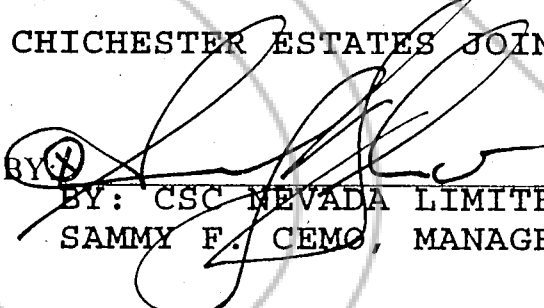
THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 42, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 05, 2000 CHICHESTER ESTATES JOINT VENTURE

BY: 

BY: CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO, MANAGER

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on
by, BY: CSC NEVADA LIMITED LIABILITY

Signature _____
Notary Public

0504729
BK 1200PG 1614

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

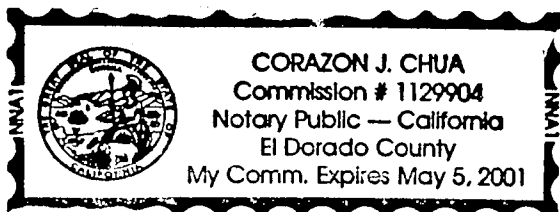
State of California

County of El Dorado } ss.

On Dec. 7, 2000, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CERNO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Lot 42, Bk I, PL 7 Grant, Bargain, Sale Deed

Document Date: 12/5/00 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CERNO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada LLC

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0504729

BK1200PG1615

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC -8 PM 3: 21

LINDA SLATER
RECORDER

\$ 9.00 PAID kg DEPUTY

0504729

BK 1200PG 1616