

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**SYNCON HOMES**  
**2221 MERIDIAN BLVD., STE. A**  
**MINDEN, NV 89423**

ESCROW NO. 000302430  
R.P.T.T. \$ 55.25  
A.P.N. # 1320-33-715-029  
Full Value

**GRANT, BARGAIN, SALE DEED**

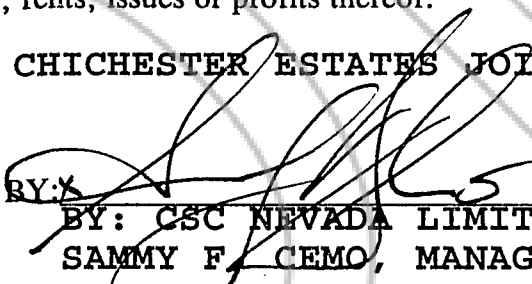
THIS INDENTURE WITNESSETH: That  
**CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL**  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SYNCON HOMES, a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 44, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.**

ASSESSOR'S PARCEL NO. **1320-33-715-029**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 05, 2000** **CHICHESTER ESTATES JOINT VENTURE**

BY:   
BY: **CSC NEVADA LIMITED LIABILITY**  
**SAMMY F. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **BY: CSC NEVADA LIMITED LIABILITY**  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

**0504733**  
**BK 1200PG 1630**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of El Dorado } ss.

On Dec. 7, 2000, before me, CORAZON J. CHUA Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, Bargain, Sale Deed

Document Date: 12/5/00 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

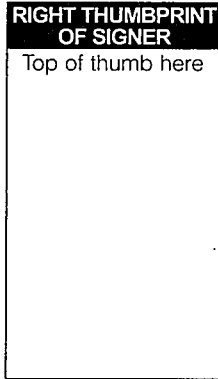
**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator

Other: Manager

Signer Is Representing: CSC Nevada LLC



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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC -8 PM 3: 26

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID Ka DEPUTY

0504733

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