

APN # 0000-37-462-020

Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY

of 3920 CARTER WAY, hereinafter referred to as "Claimant",

City of WELLINGTON, County of DOUGLAS

State of Nevada, and that in accordance with a contract with said "Claimant" did furnish to SHAWN FLAHARTY, 1411 ALBITE RD, WELLINGTON, NV 89444, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING

CERTIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 0000-37-462-020

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON County of DOUGLAS, State of Nevada, and commonly known as and more particularly described as:

owned by SHAWN FLAHARTY, 1411 ALBITE RD, WELLINGTON, NV 89444 (TOPAZ RANCH ESTATES), of a total value of \$205.72 dollars (\$ 205.72),

of which there remains unpaid \$ 205.72, and furnished the first of the items on JULY 11, 19 00 and the last of the items on DECEMBER 08, 1900,

and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on NOVEMBER 02, 19 00, by CERTIFIED MAIL, Method of Service

and, (if required) that the lienor served copies of the notice on the _____ Who you served notice to

by _____ and on _____ Who you served notice to
Method of Service

by _____
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 8th day of DECEMBER, 19 00

Betty Hinton-Rebiejo
Signature

BETTY HINTON-REBIEJO
Print or type name here

Signature

Print or type name here

STATE OF NEVADA }
COUNTY OF DOUGLAS }

On this 8th day of DECEMBER, 19 00 personally appeared before me, a Notary Public

BETTY HINTON-REBIEJO, TREAS.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that S he X executed the instrument.

Witness my hand and official seal

D. Jeffries
Notary Public

RECORDING REQUESTED BY AND MAIL TO
NAME ADDRESS CITY/ST/ZIP
TOPAZ RANCH ESTATES WATER COMPANY
3920 Carter Way
Wellington, NV 89444

NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY


REQUESTED BY
Topaz Ranch Est.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC -8 PM 3:44

LINDA SLATER
RECORDER

\$ 7.00 PAID PL DEPUTY

0504741
BK 1200PG 1690

 D. JEFFRIES (Notary Stamp)
Notary Public - Nevada
Douglas County
93-55679-5