

GRANT, BARGAIN AND SALE DEED

RPTT -0-) #8
APN: 1320-33-711-007

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS E. SAWDON , TRUSTEE OF THE THOMAS E. SAWDON LIVING TRUST DATED JULY 8, 1999

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
THOMAS E. SAWDON, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 117, in-Block C, of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of
the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215 and by
Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada Records.

A.P.N. 1320-33-711-007

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: 12/7/2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. *Thomas E. Sawdon*
THOMAS E. SAWDON, TRUSTEE

This instrument was acknowledged before me on
December 8, 2000

by THOMAS E. SAWDON, TRUSTEE
Charlene L. Hanover
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name THOMAS E.-SAWDON
Street Address 29751 Mollolland Highway
Agoura, Ca 91301
City, State
Zip
Order No. 00083932-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 11 PM 12: 24

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

040872.EDC12/8/00

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