

APN: 37-462-020

000501569

Trustee Sale No.: U09075032N

Title Order No.: 00370373

Loan No.: 6798946

R.P.T.T. \$ #2

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$72,000.00
- 3) The amount paid by the grantee at the trustee sale was \$72,000.00
- 4) The documentary transfer tax is \$0
- 5) Said property is in WELLINGTON
- 6) A.P.N. #: 37-462-020

and MTC FINANCIAL INC., dba TRUSTEE CORPS (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

LOT 19 IN BLOCK B, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, AS DOCUMENT NO. 50212.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 4/8/98 and executed by SHAWN A. FLAHARTY, A SINGLE PERSON as Trustor, and Recorded on 04/15/1998, Instrument 0437339, Book 0498, Page 2677 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 11/22/2000. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$72,000.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

[RECORDING REQUESTED BY:]
Malcolm, Cisneros & Houser
Trustee Corps

[WHEN RECORDED MAIL TO:]
WELLS FARGO HOME MORTGAGE, INC.
P.O. BOX 1225
CHARLOTTE, NC 28217

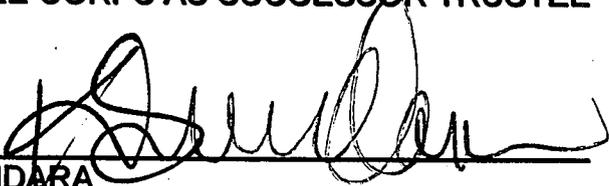
Space above this line for recorder's use only.

0504811

BK1200 PG 1865

Date: 11/22/00

TRUSEE CORPS AS SUCCESSOR TRUSTEE

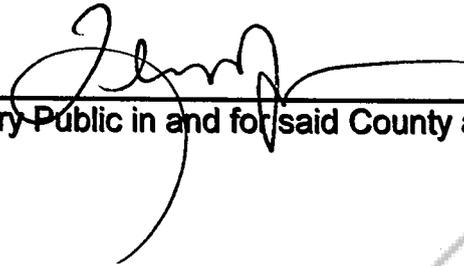


K. SUNDARA
ASS'T VICE PRESIDENT

State of CALIFORNIA
County of ORANGE

On 11/22/00 before me, TERRY M. JOHNSEN, a Notary Public in and for said county, personally appeared K. SUNDARA, personally known to me (or proved to me on the basis of satisfactory evidence) to be ther person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public in and for said County and State



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 11 PM 3: 33

LINDA SLATER
RECORDER

\$ 800 PAID BC DEPUTY

0504811

BK 1200PG 1866