

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000102235  
R.P.T.T. \$ 0  
A.P.N. # 1420-28-411-003

LYNDA J. TAYLOR  
1212 MELBORN  
MINDEN, NV 89423

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That PAUL L. TAYLOR AND LYNDA J. TAYLOR, TRUSTEES OF THE TAYLOR FAMILY TRUST U/D/T 3-7-1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LYNDA J. TAYLOR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

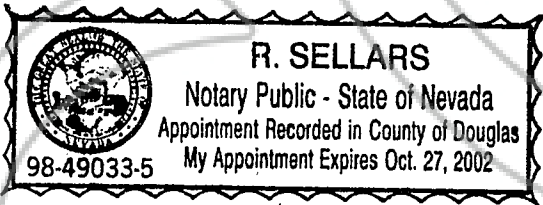
LOT 48, as shown, on the map of COCHRAN ESTATES UNIT NO. 2, filed in the office of the County Recorder, State of Nevada, on May 16, 1973, as File NO. 66230.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 06, 2000

*Paul L Taylor, Trustee*  
PAUL L. TAYLOR, TRUSTEE

*Lynnda J Taylor Trustee*  
LYNDA J. TAYLOR, TRUSTEE



STATE OF NEVADA }  
                          } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/6/00  
by, PAUL L. TAYLOR AND LYNDA J. TAYLOR

Signature [Signature]  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 11 PM 3:47

LINDA SLATER  
RECORDER

\$ 1.00 PAID *Ph* DEPUTY

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