

**GRANT, BARGAIN AND SALE DEED**

RPTT \$55.90 *AS*  
APN: 1320-33-715-010

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A  
MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

\*JOINT VENTURE, A NEVADA JOINT VENTURE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

LOT 18, IN BLOCK H, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, FILED FOR RECORD  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 2000, BOOK 1000, PAGE  
2398, AS DOCUMENT NO. 501336.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: *12/8/12*

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

} S.S. *[Signature]* JOINT VENTURE  
CHICHESTER ESTATES A NEVADA JOINT VENTURE  
BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

\_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **CLASSIC HOMES**  
Street Address **8211 Sierra College Blvd # 418**  
City, State, Zip **Roseville, CA 95661**  
Order No. **00021427-501-KTH**  
*83901 DTD*

**0504879**

**BK 1200 PG 2188**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

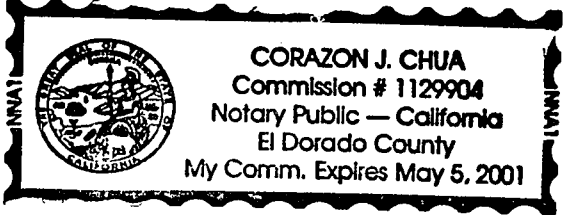
State of California

County of EL DORADO } ss.

On DEC. 8, 2000, before me, CORAZON J. CHUA, Notary Public

personally appeared SAMMY CEMO

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

Description of Attached Document Lot 18, Blk H, Ph 7  
Title or Type of Document: Grant, Bargain & Sale Deed

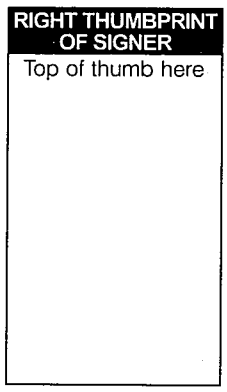
Document Date: 12/8/00 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Sammy Cemo

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized signer



Signer Is Representing: Chechester Estates JV

0504879

BK1200PG2189

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 12 PM 3: 38

LINDA SLATER  
RECORDER

\$ <sup>900</sup> PAID Kg DEPUTY

0504879

BK 1200 PG 2190