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ASSESSOR'S PARCEL NUMBER: A Portion of APN 42-261-33

RPTI # 8

QUITCLAIM DEED

FOR NO CONSIDERATION,

SHIRLEE C. HICKS, A SINGLE WOMAN

hereby REMISE(S), RELEASE(S), AND FOREVER QUITCLAIM(S) to

SHIRLEE C. HICKS, TRUSTEE OF THE SHIRLEE C. HICKS FAMILY TRUST
UNDER TRUST DECLARATION DATED AUGUST 10, 1985

the following described real property in the

County of Douglas, State of Nevada:

FOR DESCRIPTION OF THE PREMISES, SEE EXHIBIT "A" ATTACHED HERETO

Dated 14 Nov 00


SHIRLEE C. HICKS

STATE OF ARKANSAS

COUNTY OF Carroll

On November 14, 2000, before me, the undersigned,
a Notary Public in and for said State, personally appeared
SHIRLEE C. HICKS

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capaci-
ty(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Frances S. Ross

FRANCES S. ROSS
NOTARY PUBLIC-STATE OF ARKANSAS
MY COMMISSION EXPIRES 8-8-2006
CARROLL COUNTY

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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/102nd interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.

(B) Unit No. 033 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No.3, recorded January 22, 1973, as Document No.63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the

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Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week during EVEN numbered years within the " SPRING/FALL season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said use week within said season.

WHEN RECORDED,
MAIL TO GRANTEE

MAILING ADDRESS OF GRANTEE:

✓ SHIRLEE C. HICKS, TRUSTEE
890 HIGHWAY 221 SOUTH
BERRYVILLE, AR 72616-9446

REQUESTED BY

Joseph Reid
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 13 AM 10:07

LINDA SLATER
RECORDER

\$ 9.00 PAID Bh DEPUTY

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