

WHEN RECORDED RETURN TO:

✓ PACIFIC GUARANTEE MORTGAGE, ATTN: FINAL DOC
440 NORTH ORLEANS
CHICAGO, IL 60610
ASSESSORS PARCEL NO.
LEGAL -

Assignment of Deed of Trust

LOAN NO. 75501306

CASE NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

all beneficial interest under that certain Deed of Trust dated **OCTOBER 2, 2000**
executed by

DALE B. TRUETT AND LILA TRUETT, HUSBAND AND WIFE AS COMMUNITY PROPERTY, Trustor;

to **STEWART TITLE, OF DOUGLAS COUNTY,,**

recorded 10-10-00, in Volume 1000 of Mortgages, at page 1814, under Auditor's
File No. 0501155, records of **DOUGLAS** County,

describing land therein as:

SEE ATTACHED EXHIBIT "A"

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: OCTOBER 2, 2000

PACIFIC GUARANTEE MORTGAGE CORP.
A CALIFORNIA CORPORATION

[Signature]
AMOS L. HUBBARD
LOAN DELIVERY MANAGER

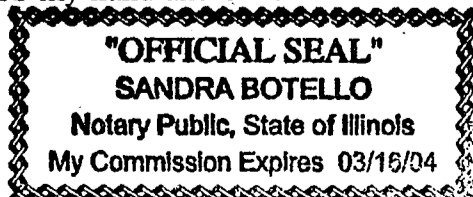
(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF Illinois)
COUNTY OF Cook) SS:
)

On **OCTOBER 2, 2000**, before me, **THE UNDERSIGNED**,
a Notary Public, personally appeared
AMOS L. HUBBARD, LOAN DELIVERY MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: *[Signature]*
(Reserved for official seal)

SANDRA BOTELLO
Name (typed or printed)

PRASSDOT

0504957

BK1200PG2413

Order No.: 000201655

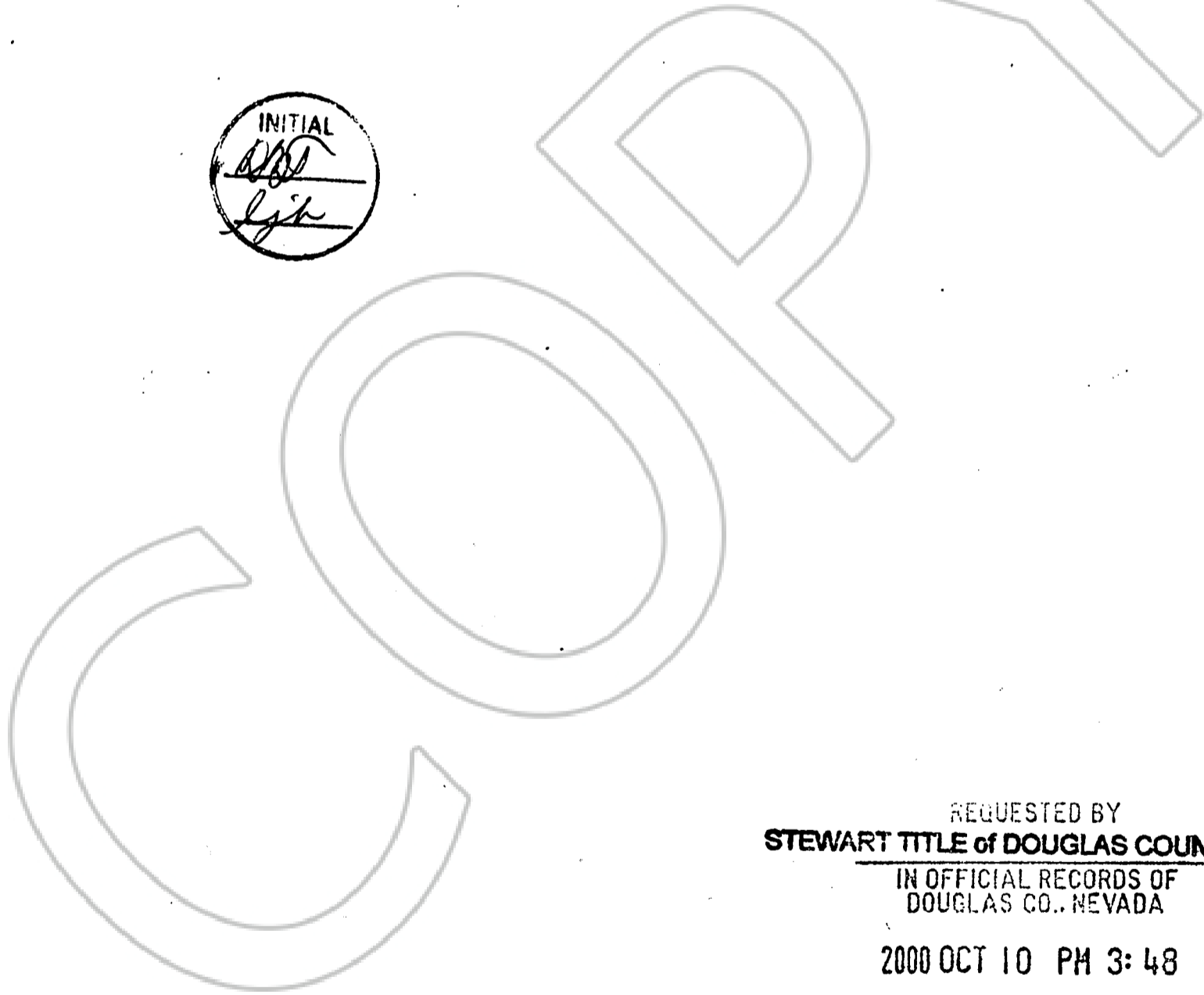
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being all of Parcel 2, as shown on that certain Parcel Map, Recorded August 29, 1979, Douglas County, Nevada, as Document No. 36098, being a Parcel Map of Lot 554, as shown on the Second Amended Map of SUMMIT VILLAGE, Recorded in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as Document No. 43419, and on Second Amended Map, Recorded December 24, 1969, as Document No. 46671, Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-350-31



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 10 PM 3:48

LINDA SLATER
RECORDER

SLC PAID *A* DEPUTY

0501155

REQUESTED BY
Prism Mts Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

BK 1000PG1823

2000 DEC 13 PM 1:57

LINDA SLATER
RECORDER

SLC PAID *Be* DEPUTY

0504957

BK 1200PG2414