

WHEN RECORDED RETURN TO:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610
ASSESSORS PARCEL NO.
LEGAL -

Assignment of Deed of Trust

LOAN NO. 75501306 CASE NO.
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**CHASE MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219**

all beneficial interest under that certain Deed of Trust dated **OCTOBER 2, 2000**
executed by

**DALE B. TRUETT AND LILA TRUETT, HUSBAND AND WIFE AS COMMUNITY
PROPERTY**, Trustor;
to **STEWART TITLE, OF DOUGLAS COUNTY,**

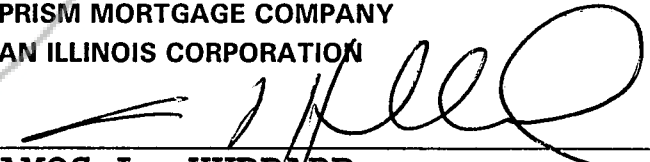
, Trustee; and
recorded 10-10-00, in Volume 1000 of Mortgages, at page 1814, under Auditor's
File No. 0501155, records of **DOUGLAS** County,

describing land therein as:
SEE ATTACHED EXHIBIT "A"

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: OCTOBER 2, 2000

**PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION**


**AMOS L. HUBBARD
LOAN DELIVERY MANAGER**

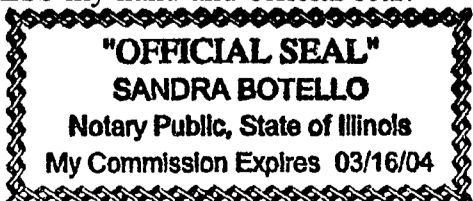
(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF Illinois)
COUNTY OF Cook) SS:
)

On **OCTOBER 2, 2000**, before me, **THE UNDERSIGNED**,
a Notary Public, personally appeared
AMOS L. HUBBARD, LOAN DELIVERY MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature: 
(Reserved for official seal)

SANDRA BOTELLO
Name (typed or printed)

PRASSDOT

0504958

BK1200PG2415

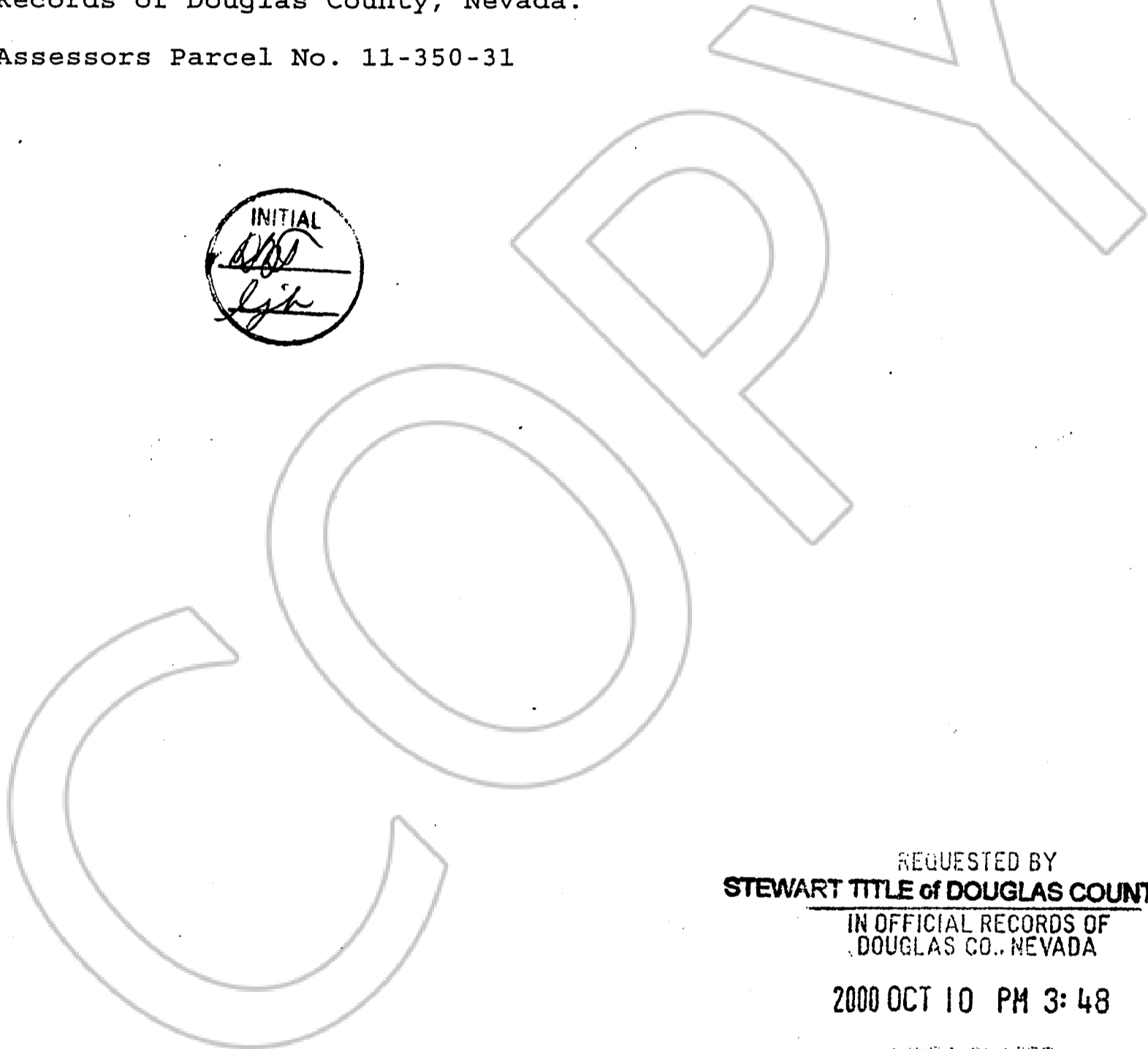
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being all of Parcel 2, as shown on that certain Parcel Map, Recorded August 29, 1979, Douglas County, Nevada, as Document No. 36098, being a Parcel Map of Lot 554, as shown on the Second Amended Map of SUMMIT VILLAGE, Recorded in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as Document No. 43419, and on Second Amended Map, Recorded December 24, 1969, as Document No. 46671, Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-350-31



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 10 PM 3:48

LINDA SLATER
RECORDER

SLC PAID *AL* DEPUTY

0501155

REQUESTED BY
Prism Mfg Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

BK1000PG1823

2000 DEC 13 PM 1:58

LINDA SLATER
RECORDER

SLC PAID *BC* DEPUTY

0504958

BK1200PG2416