Escrow No.: DO-501067-DB DO-1000172-TO DO-1000810-DB

A.P.N. 1220-21-810-207

The undersigned grantor(s) declare(s):



Documentary transfer tax is \$ n/a, realty not sold. RPTT paid on Contract of Sale recorded March 31, 2000 Book 0300, Page 6407, Doc #489186

GRANT, BARGAIN, SALE DEED

Ronald E. Ficklin and Dianna L. Ficklin, Husband and Wife as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Patrick G. Ruggiero, a Married Man as Sole and Separate Property all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 353 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ronald E. Ficklin

Dianna L. Ficklin

STATE OF NEVADA

COUNTY OF Doudan)

Little Falls, NJ 07424

personally appeared before me, a Notary Public Ronald E. Ficklin and Dianna L. Ficklin who

DELMA BRANSOM

NOTARY PUBLIC - NEVADA

ppt. Recorded in CARSON CITY

4243-3 My Appl Exp. Nov. 18, 2000

acknowledged that rhe\/ executed the above instrument.

Signature

(Notary Public)

WHEN RECORDED MAIL TO: Patrick G. Ruggiero 17 Harrison Street

REQUESTED BY Northern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 DEC 13 PM 3: 03

LINDA SLATER RECORDER

\$ 7.00 PAID GLOFPUTY

0504967

BK 1200PG2434