RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

KRISTIE PURDY P.O. BOX 2541 STATELINE, NV 89449

ESCROW NO	_{O.} 000201636
R.P.T.T. \$.00 #6
A.P.N. #	1420-08-412-003

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICK PURDY, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KRISTIE PURDY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 11, 2000

CAROLYN COFFEY
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Exp. July 27, 2002

STATE OF NO	evada DOUGLAS	_} ss.			
This instrument by, RICK	was acknowledg PURDY	ed before m	ne on 12	11-0	9
· J ,					
Signature	0				· · · · · · · · · · · · · · · · · · ·
	ry Public	~		7	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201636

Lot 4, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

APN 1420-08-412-003

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNEYADA
2000 DEC 13 PM 3: 46

0504983 BK | 200PG2525 LINDA SLATER
RECORDER

S. PAID DEPUTY