

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman 12/14/00
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF December, 2000, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
BARBARA REED
COUNTY CLERK
By: *Carolyn J. Culbert*
DEPUTY CLERK

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Steve C. Cook, Title Officer
STEVE C. COOK, TITLE OFFICER
FIRST AMERICAN TITLE COMPANY OF NEVADA

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: *Michele Price*
PRINTED NAME: MICHELE PRICE

VERIZON
SIGNATURE: *Karen A. Smith*
PRINTED NAME: KAREN A. SMITH

SOUTHWEST GAS COMPANY
SIGNATURE: *Larry Gibson*
PRINTED NAME: LARRY GIBSON

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 13-120-13) No A/R Liens As of 12/13/00

Barbara J. Reed 12/13/2000
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *Jerry Sandberger*
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF December, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 12-13-00
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

- 1) A DEED OF TRUST IN FAVOR OF REGENT HOMES CORP, RECORDED IN BOOK 697, PAGE 2410, IN THE AMOUNT OF \$1,470,000.00.
2) A DEED OF TRUST IN FAVOR OF REGENT HOMES CORP. IN THE AMOUNT OF \$230,000.00, RECORDED IN BOOK 1097, PAGE 1415.
3) A CLAIM OF LIEN IN FAVOR OF LANE SUPPLY, INC., IN THE AMOUNT OF \$19,374.00, RECORDED IN BOOK 1297, PAGE 5331.

OWNER'S CERTIFICATE

I, GINGER S. BARTLEY STONER, PRESIDENT, INDIAN HILLS FOODMART, INC., GENERAL PARTNER, INDIAN HILLS STATION, A NEVADA LIMITED PARTNERSHIP, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

INDIAN HILLS STATION, A Nevada Limited Partnership
By: *Ginger S. Bartley Stoner*
GINGER S. BARTLEY STONER, PRESIDENT

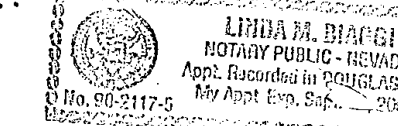
COUNTY OF DOUGLAS
STATE OF NEVADA SS:

ON THIS 21st DAY OF November, IN THE YEAR 2000, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GINGER S. BARTLEY STONER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Wanda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-02

- 1) A CLAIM OF LIEN IN FAVOR OF BOETHING TRESLAW FARMS, INC. IN THE AMOUNT OF \$4,787.39, RECORDED IN BOOK 298, PAGE 1342.
2) A JUDGEMENT IN FAVOR OF LANE SUPPLY, INC. IN THE AMOUNT OF \$17,499.33, RECORDED IN BOOK 0300, PAGE 964.

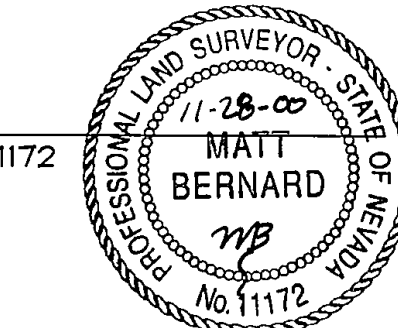


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KEN STONER.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-28-00.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



NOTES

TOTAL AREA TO BE DIVIDED: 4.01 ACRES
A 10' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

MAINTENANCE OF ALL DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS (OR OTHER PRIVATE ENTITY).

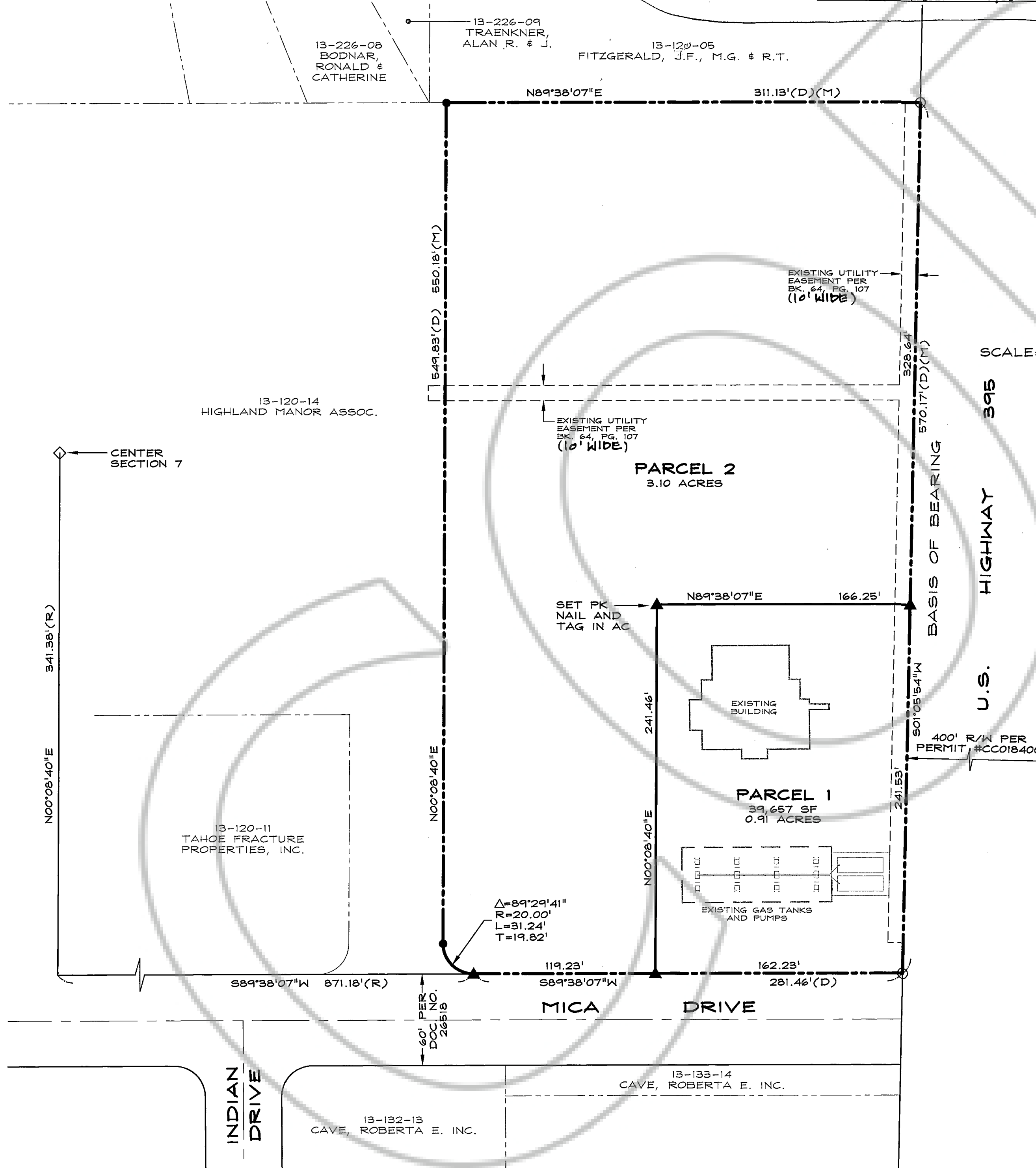
A SHARED ACCESS AND DRAINAGE AGREEMENT IS RECORDING CONCURRENT WITH THIS MAP.

DIRECT ACCESS TO U.S. HIGHWAY 395 IS PROHIBITED.
A GRANT OF EASEMENT (BLANKET) FOR UNDERGROUND ELECTRIC DISTRIBUTION AND COMMUNICATION TO SIERRA PACIFIC POWER COMPANY EXISTS PER BK. 697, PG. 3961.

BASIS OF BEARING
S 01°05'54" W -- WESTERLY LINE OF U.S. HIGHWAY 395 PER DEED, BOOK 697, PAGE 2406.

LEGEND

- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- FOUND 5/8" REBAR WITH CAP PLS 5286
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172 UNLESS OTHERWISE NOTED
- (R) RECORD INFORMATION PER VISTA GRANDE UNIT ONE DOCUMENT NO. 26518
- (D) DEED INFORMATION PER BOOK 697, PAGE 2406
- (M) MEASURED INFORMATION



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SCALE: 1" = 50' SHEET 1 OF 1

PARCEL MAP
LDA 00-028
FOR
INDIAN HILLS STATION
LIMITED PARTNERSHIP

LOCATED WITHIN PORTIONS OF SWNE AND NWSE OF SECTION 7, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

518-03-00
51803PM.dwg 05/08/00