

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 0052046 000502324
R.P.T.T. \$ 195.00
A.P.N. # 1320-30-813-041
Full Value

BASONE
2020 Repsdorph St.
Seabrook, TX 77586

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY V. POWNING, DDS PENSION PLAN AS TO AN UNDIVIDED 70.1139% INTEREST AND LOUIS J. PATETTA, SR., A WIDOWER AND LOUIS J. PATETTA, JR., A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, FATHER AND SON, AS JOINT TENANTS, AS TO AN UNDIVIDED 29.8861% INTEREST in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES M. BASONE AND JAN BASONE, husband and wife as joint tenants

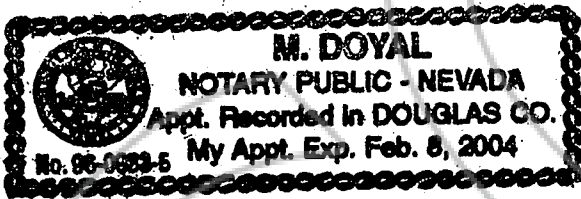
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

see attached legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

DATE: December 01, 2000



X [Signature]
GREGORY V. POWNING
DDS Pension Plan
X [Signature]
LOUIS J. PATETTA, SR.
X [Signature]
LOUIS J. PATETTA, JR.

STATE OF NEVADA)
COUNTY OF Carson City) ss.

This instrument was acknowledged before me on 12-14-00
by GREGORY V. POWNING and LOUIS J. PATETTA, SR. and LOUIS J. PATETTA, JR.

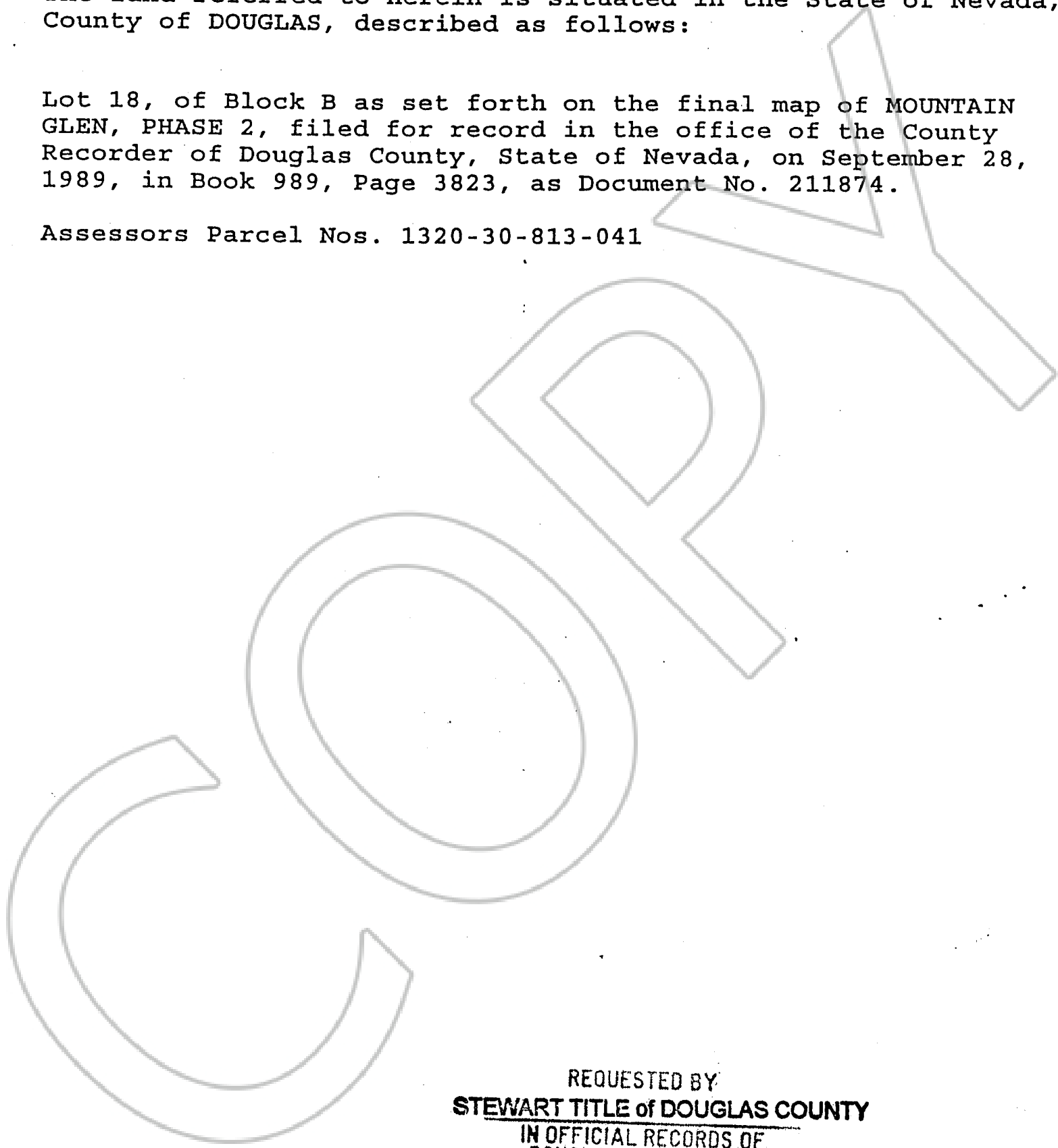
Signature [Signature]
Notary Public

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 18, of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel Nos. 1320-30-813-041



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 14 PM 2: 58

LINDA SLATER
RECORDER

\$800 PAID *KJ* DEPUTY

STEWART TITLE
Guaranty Company

0505034

BK 1200PG2656