

**GRANT, BARGAIN AND SALE DEED**

RPTT \$55.90 *25*  
APN: 1320-33-715-023

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A  
MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

\*JOINT VENTURE, A NEVADA JOINT VENTURE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DARR HOLDEMAN DBA DARR CONSTRUCTION, A SOLE PROPRIETORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: *12/12/00*

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

} s.s. *[Signature]* Joint Venture  
CHICHESTER ESTATES A NEVADA JOINT VENTURE  
BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **DARR CONSTRUCTION**  
Street Address **650 Rocking Horse Road  
Gardnerville, NV 89410**  
City, State **NV**  
Zip **89410**  
Order No. **00021419-501-KTH**  
*83910 DHO*

**0505048**

**BK 1200PG2708**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

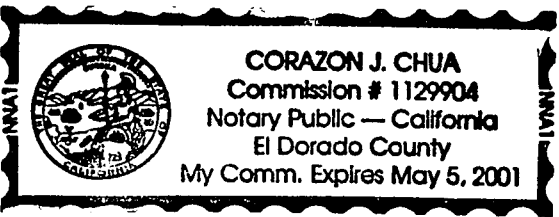
State of California

County of El Dorado } ss.

On Dec. 12, 2000, before me, CORAZON J. CHUA, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain & Sale Deed APN 1320-33-715-023

Document Date: 12/12/00 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized signer

Signer Is Representing: Chechester Estates JV

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

0505048

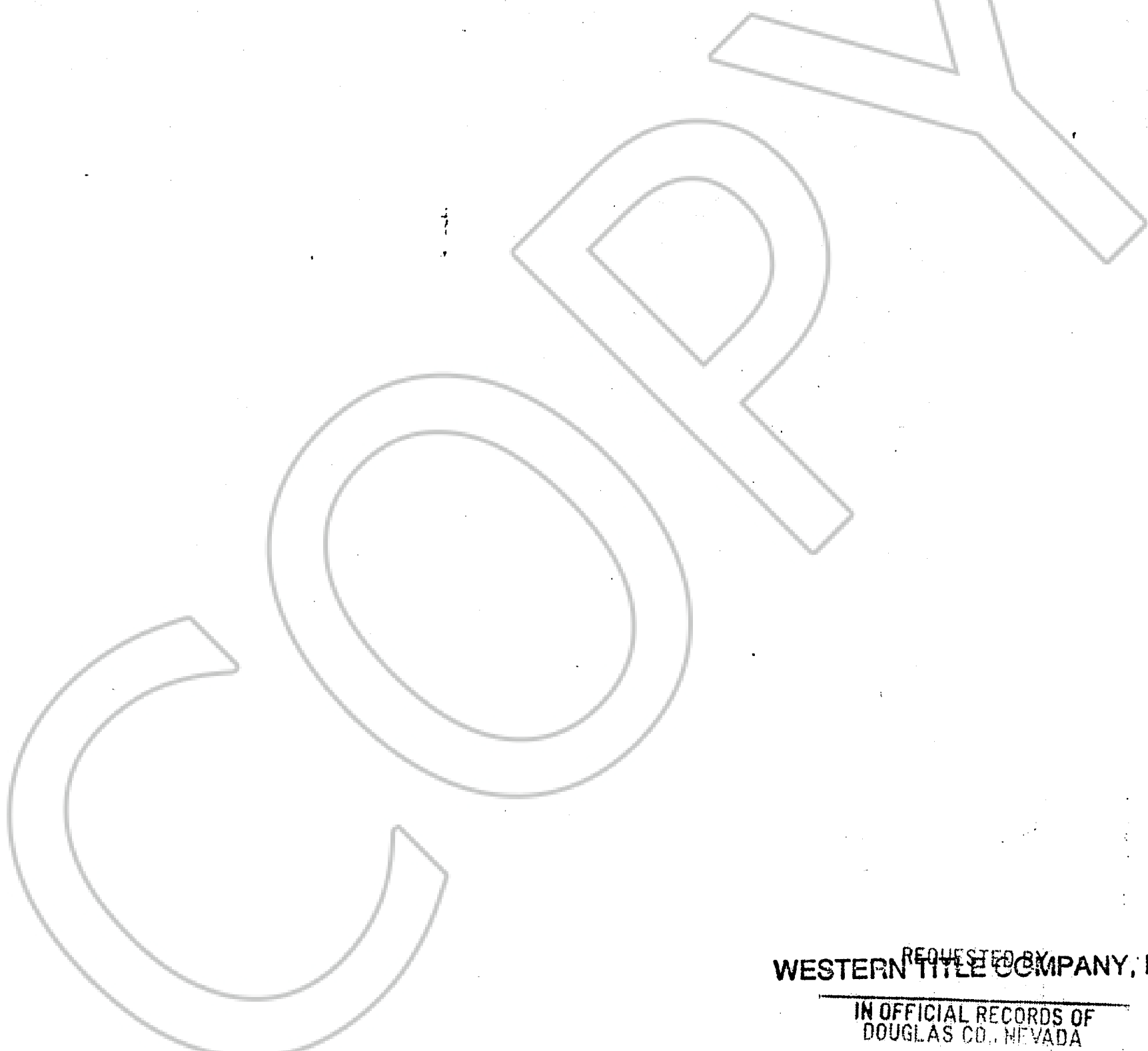
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**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-023



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 14 PM 4: 11

LINDA SLATER  
RECORDER

\$ 9.00 PAID JK DEPUTY

**0505048**

**BK 1200PG2710**