## **GRANT, BARGAIN AND SALE DEED**

RPTT \$55.9035 APN: 1320-33-715-013

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY)AN INDIVIDUAL

\*JOINT VENTURE, A NEVADA JOINT VENTURE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DARR HOLDEMAN DBA DARR CONSTRUCTION, A SOLE PROPRIETORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Joint Venture

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

Notary Public

Notary Public

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name Street

DARR CONSTRUCTION

Address 650 Rocking Horse Road Gardnerville, NV 89410

City,Stat

e Zip

Order No. 00021420-501-KTH

83909,640

0505050

## FORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of El Dorado Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared \_ personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and **CORAZON J. CHUA** Commission # 1129904 acknowledged to me that he/she/they executed Notary Public — California the same in his/her/their authorized El Dorado County and that by his/h<del>er/the</del>ir capacity(ies), My Comm. Expires May 5, 2001 signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: \_ **Document Date:** Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: 5 AMM 9

□ Partner — □ Limited □ General
□ Attorney in Fact
□ Trustee
□ Guardian or Conservator

Signer Is Representing: Checketer Island

Individual

☐ Corporate Officer — Title(s):

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

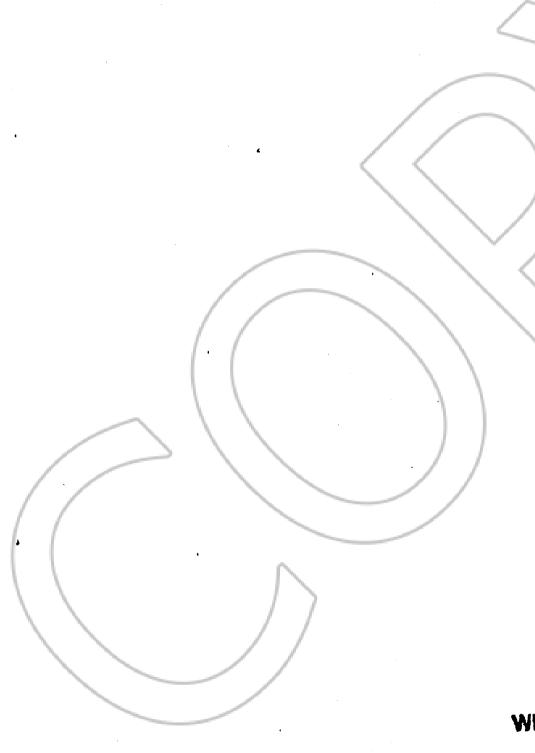
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## EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7; filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-013



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 DEC 14 PM 4: 16

0505050 BK | 200PG 27 | 5 LINDA SLATER
RECORDER

PAID DEPUTY