

APN: 1220-04-570-039

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYNDEN A. CROSSMAN** and **LYNN J. CROSSMAN**, husband and wife as joint tenants, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to **LYNDEN ALFRED CROSSMAN** and **LYNN JOANNE CROSSMAN**, Trustees, and their Successors, under **The Crossman Family Trust U/D/T 10-24-00**, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1392 Lampe, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25 day of October, 2000.

STATE OF NEVADA)
: SS.
County of Douglas)

Lynden A. Crossman
LYNDEN A. CROSSMAN

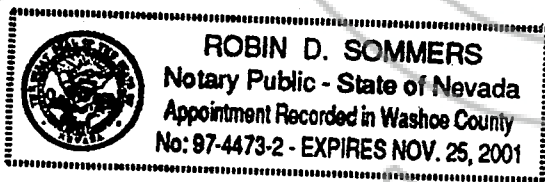
This instrument was acknowledged before me on the 25 day of October, 2000, by **LYNDEN A. CROSSMAN** and **LYNN J. CROSSMAN**.

Lynn J. Crossman
LYNN J. CROSSMAN

Robin D. Sommers
Notary Public

✓ WHEN RECORDED MAIL TO:

LYNDEN & LYNN CROSSMAN
1392 LAMPE
GARDNERVILLE, NV 89410



The grantor(s) declare(s):
Documentary transfer tax is \$ 0 # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

✓ MAIL TAX STATEMENTS TO:
LYNDEN & LYNN CROSSMAN
1392 LAMPE
GARDNERVILLE, NV 89410

0505052
BK 1200PG2718

EXHIBIT "A"

Lot 39, as shown on the Official Map of CARSON VALLEY ESTATES
SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder
of Douglas County, Nevada, on July 19, 1965, as File No. 28834.

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COPY

REQUESTED BY
Dale Cowlam
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 14 PM 4:21

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

0505052

BK 1200PG2719