RPTT \$ __13.00 A portion of APN: 17-212-050

17-013-27-81

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

	THIS	INDENT	JRE, ma	de this		2nd	day of	Decemb	er	, 20 00	be	etween.WALL	EY'S
PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership, Grantor, and ERIC JAY CUTHILL and JENNIFER CUTHILL, husband and wife as joint tenants with													
ERIC	JAY	CUTHIL	L and	<u>JENNI</u>	FER	CUTHILL,	husband	and w	ife as	ioint	tenant	s with	
		surviv									Λ		
Grantee	;										1		

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

On the Aday of Move Move 20 m, personally appeared before me, a notary public, Kimberly Burchiel, known to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of said limited partnership.

Notary Public

WALLEY'S PARTNERSLIMITEDPARTNERSHIP.

a Nevada limited partnership

By: Valley Partners, LLC, a

Nevada limited liability company,

managing general partner

By: Sierra Resorts Group, LLC, a

Nevada limited liability company.

its Manager

By: //

Kimberly Burchiel Authorized Agent

CHRISTINE R. JENKS
Notary Public - State of Nevada
Appointment Recorded In County of Douglas
My Appointment Expires Sept. 11, 2004

WHEN RECORDED MAIL TO

Name Street ERIC JAY CUTHILL JENNIFER CUTHILL

City/State/ZIP

1341 SOUTH GENEVA ROAD

OREM UT 84058

Inventory No: 17-013-27-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2000 DEC 15 AH 10: 43

0505082 BK | 200PG2796 LINDA SLATER
RECORDER

SE PAID KO DEPUTY