## RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT. SEEMA ROOTERS CORP.

111	A manual in Book A AA on Instrument No.
The undersigned did, on the 14 day of December, 200	
in the Office of the County Recorder of	
, a Mechanic's Lien, by which the	
and claim a lien upon the following situate in the County of	
to Wit: (set forth legal description in original	mechanic's Lien)
20 Squares Shadow order 12	escerción + stata
20 squares Shadow Gray Pur ridglass, uycor, 30#5atb	ecc, eager, bacer
OWNER- Lewis, Francis	
ASSESSOR'S PARCEL NO. (APN) 05-082-110	
NOW THEREFORE, for valuable consideration the undersign	ed does by these presents release, satisfy and
discharge said lien on the above described property by reason of the work	k and/or labor done, and/or materials furnished for
said property.	
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands thi	is 14 day of Necember, 2000
Tracy Huerta	
Signature	ure
Tracy truesta	n huna nama hara
Print or type name here OFFICE MGR Print or Sievra Roofreg Corp	r type name here
STATE OF	
COUNTÝ OF )	
This instrument was acknowledged before me on (date)	
By (person(s) appearing before notary public)	
Notary Public My commission expires:	(Notary Stamp)
My continuosion expired.	
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY  REQUESTED BY
Name: Diesca Kooting Cacp.	Sierra Rosteria Can
Address: P.O. Dox 3541	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
City/State/Zip: CEAO, NU 89512	
	2000 DEC 15 AM 11: 39
	LINDA SLATER RECORDER
REL114 Nevada Legal Forms and Books, Inc. (702) 870-8977	s 700 PAID BL DEPUTY
3901 West Charleston Boulevard Las Vegas, Nevada 89102 www.legalformerus.com  RK I 2 \( \Omega \) DC 2 \( \Omega \)	
www.legalformsrus.com © 2000 Consult an attorney if you doubt this forms fitness for your purpose.  BK   200PG  281	<b>5 2</b>