

A.P. No. 0000-17-382-070
Escrow No. 2000-36218-KM
R.P.T.T. \$455.00

WHEN RECORDED MAIL TO:

Jack M Bertman
P.O. Box 760
Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ralph W. Merkh and Victoria L. Merkh, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jack M. Bertman and Carol L. Bertman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 34, Block C, as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County, Nevada as Document Number 338683.

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Northeasterly corner of Unit 34 as shown on the Final Map of GENOA LAKES PHASE 2, Planned Unit Development Document Number 338683. of the Douglas County Records Office, said point bears S. 11° 35' 32" E., 63.42 feet from tie point 'D' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 08° 35' 50" W. along the Easterly line of said Unit 34, 54.33 feet to the TRUE POINT OF BEGINNING; thence S. 08° 35' 50" W., 35.87 feet; thence N. 81° 24' 10" W. 67.17 feet; thence N. 08° 35' 50" E., 72.00; thence N. 36° 03' 45" E., 8.68 feet; thence S. 81° 24' 10" E., 8.00 feet to the Westerly line of said Unit 34; thence along the Westerly and Southerly boundary line of said Unit 34 the following 8 courses:

1. S. 08° 35' 50" W., 56.50 feet
2. S. 81° 24' 10" E., 15.67 feet
3. N. 08° 35' 50" E., 3.67 feet
4. S. S. 81° 24' 10" E., 1.83 feet
5. N. 08° 35' 50" E., 6.00feet
6. S. 81° 24' 10" E., 28.00 feet
7. S. 08° 35' 50" E., 3.00 feet
8. S. 81° 24' 10" E., 9.67 feet to the TRUE POINT OF BEGINNING

0505116
BK 1200PG2888

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 12-5-00

Ralph W Merkh
Ralph W Merkh

Victoria L Merkh
Victoria L Merkh

State of Nevada
County of Douglas

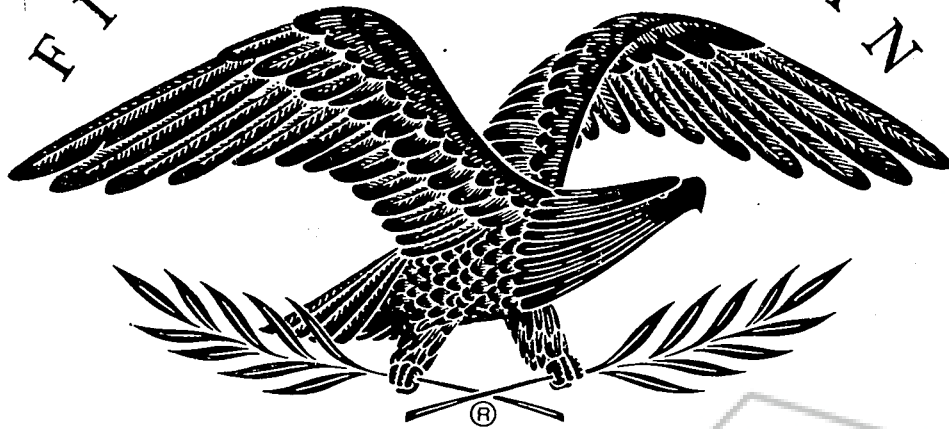
This instrument was acknowledged before me on _____, by

Notarial Officer

see Attached

COOPER

FIRST AMERICAN



STATE OF CALIFORNIA
COUNTY OF

Placer

ss.

On 12-5-00, before me, Paula Accomazzo,

personally appeared Ralph W. Merkh

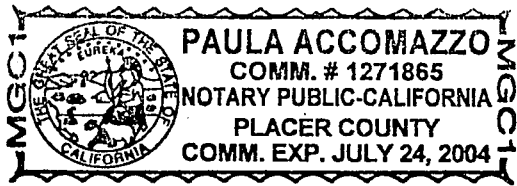
& Victoria L. Merkh, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Paula Accomazzo



(This area for official notarial seal)

Title of Document	<u>Grant, Bargain & Sale Deed</u>	
Date of Document	<u>12-5-00</u>	No. of Pages <u>3</u>
Other signatures not acknowledged	<u>na</u>	

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 15 AM 11:57

LINDA SLATER
RECORDER

\$10⁰⁰ PAID  DEPUTY

0505116

BK 1200PG2891