RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. BRANDON 5995 4th Street Vero Beach, FL 32968

ESCROW NO. 000202053	
RPTT \$ 481.00	
A.P.N. # 40-350-010	,
Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES A. YARROW, MD, A PROFESSIONAL CORPORATION PENSION &
PROFIT SHARING PLAN, TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS D. BRANDON AND CAROL M. BRANDON, HUSBAND AND WIFE

AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 12, 2000

JAMES A. YARROW, MD, A PROFESSIONAL CORPORATION PENSION & PROFIT SHARING PLAN, TRUST

AMES A. YARROW, MD, TRUSTEE

STATE OF COUNTY OF Section 13 COMM. # 1212907 NOTARY Public COMM. # 121

0505157

BK 1200PG3083

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000202053

Lot 31, Unit A, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No. 40-350-010.

Together with an undivided 1/4 interest in and to those portions designated as common areas as set forth on said map.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 DEC 15 PM 3: 25

LINDA SLATER
RECORDER

S PAID DEPUT

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