

Mr. Tony Williams
643 S Mebane St
Burlington, NC 27215-5947

APN 07-130-19 (ptr)

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 9th day of August, 2000 (year),
by first party, Grantor, Patricia D. Foster
whose post office address is 3336 Annie St, Dabell, SC 29040
to second party, Grantee, Tony W. Williams
whose post office address is 643 S. Mebane St, Burlington, NC 27215

WITNESSETH, That the said first party, for good consideration and for the sum of
One Dollars (\$ 1.00) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of Douglas, State of Nevada to wit:

High Season Owner's Use, Timeshare Use
Instrument No. 162211, Book 987, Page 1934, Undivided
One-Three Thousand Two Hundred and Thirteenth
(1/3213) Interest As A Tenant-in-Common, Property
4035

AQAA (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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Acc # 471040351

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Diana I. Johnson
Signature of Witness

Patricia D Foster
Signature of First Party

DIANA I. JOHNSON
Print name of Witness

Patricia D. Foster
Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

State of South Carolina
County of Sumter

On 9 August 2000 before me, Martha J. Lisinski, Notary Public
appeared Patricia D Foster

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Martha J Lisinski
Signature of Notary
My Commission Expires January 28 2004

Affiant Known Produced ID
Type of ID military ID Card
(Seal)

SEAL

State of North Carolina
County of Alamance

On 21 Aug. 2000 before me, Felix D Medley, Notary Public
appeared Tony Williams

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Felix D Medley
Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

SEAL

Tony W Williams
Signature of Preparer

Tony W. Williams
Print Name of Preparer
643 S. Mebane St, Burlington, NC
Address of Preparer 27215

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

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EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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REQUESTED BY
Tony Williams
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2000 DEC 18 AM 11:54

LINDA SLATER
RECORDER

\$ 9.00 PAID ks DEPUTY