GRANT, BARGAIN AND SALE DEED

APN 1320-02-002-063 RPTT \$403.00

XXXFull Value ☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SAMUEL L. JONES JR. and JOLENE D. JONES, husband and wife, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOSE J. YGLESIAS and SANDRA M. YGLESIAS, TRUSTEES OF THE YGLESIAS FAMILY TRUST AGREEMENT DATED OCTOBER 22, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appr	ourtenances, if any, ther	eto belonging or	appertaining, and	any reversions,	remainders,	rents
issues or profits thereof.		And the second	No.	The state of the s	1	

Dated: December 15, 2000

STATE OF NEVADA

COUNTY OF ____NEVADA

December 15, 2000

personally

appeared before me, a Notary Public,

Samuel L. Jones, Jr. and Jolene, D. Jones

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

Ss

SAMUEL L. JONES JR

CHARLENE L. HANOVER

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

JOSE J. YGLESIAS

P.O. Box 11965

City,Stat

Zip

Order No. 00083930-201-CLH

0505217 BK 1200 PG 3316

041396.EDC12/15/00

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

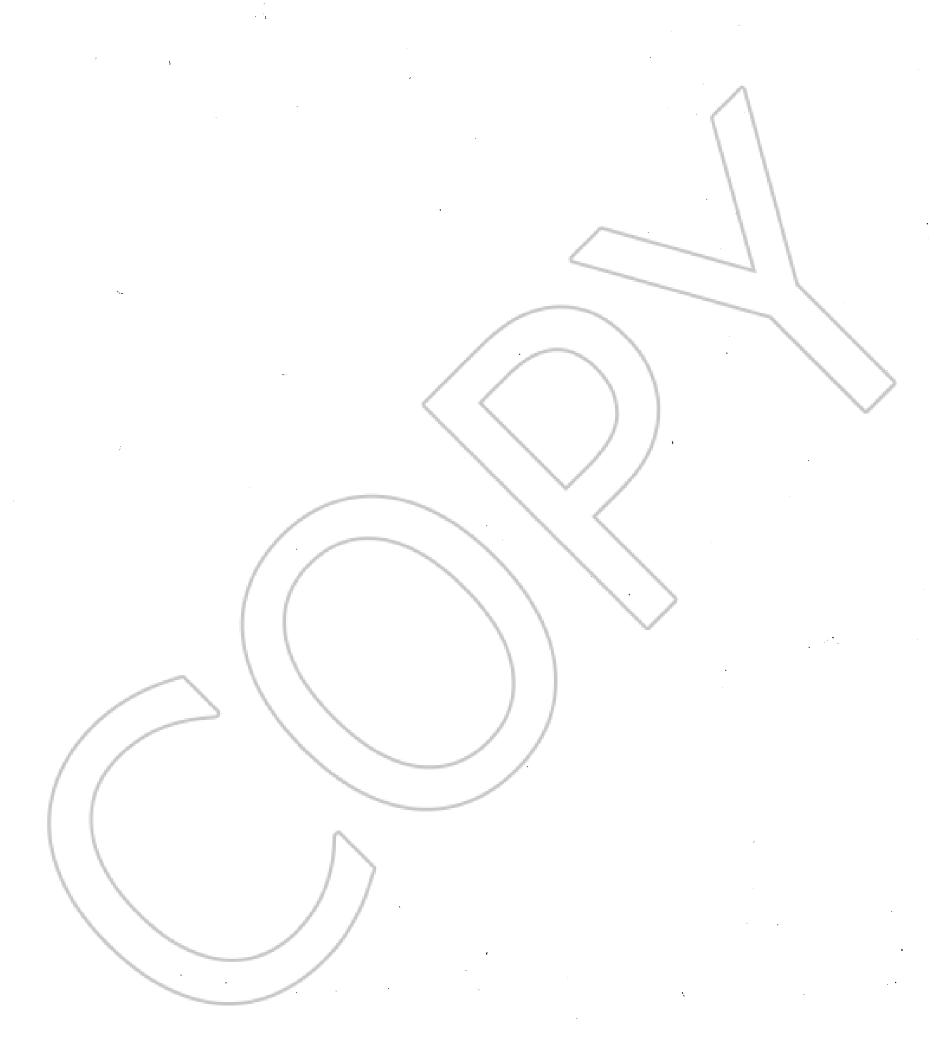
PARCEL 1

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

PARCEL 2

TOGETHER WITH a non-exclusive easement for roadway and utility purposes across the East 15 feet of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 2, as conveyed to JOSEPH KENNETH MILLER, etux in Deed recorded December 5, 1966 in Book 66 at page 246 as Document No. 34803 of Official Records of Douglas County, Nevada.

APN: 1320-02-002-063



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2000 DEC 18 PH 12: 19

LINDA SLATER RECORDER

SE PAID DEPUTY

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