RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Donna J. Gilkey 5840 Laguna Shore Way Elk Grove, CA 95758

TS09003706/AH ESCROW NO. R.P.T.T. \$ 0 (#11) A.P.N. # A portion of 42-281-03 Full Value

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONNA J. GILKEY, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONNA J. GILKEY, a widow, LAQUITA D. TRAVIS, an unmarried woman, SHERYL C. JENNINGS, an unmarried woman and TRAYCE D. GILKEY, an unmarried woman, altogether as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Plaza Building, Swing Season, Odd Year Use, Week #37-041-38-71, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made Exhibit 'B' is attached to more accurately describe a part hereof. the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 22, 2000 DATE:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF

COUNTY OF

This instrument was acknowledged before me on by. Donna J. Gilkey

Signature\_

Notary Public

NOTARY PUBLIC-CALIFORNIA Sacramento County My Comm. Expires August 14, 2004

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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Societies to ss.
On 13/14/2000, before me, Bosomin To Sator No Hay Public, Name and Title of Officer (e.g., "Jarle Doe, Notary Public")  personally appeared Donna J. Gilkoy  Name(s) of Signer(s)
☐ personally known to me ☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Therein 7 Slot
Place Notary Seal Above Signature of Notary Public
OPTIONAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
Description of Attached Document
Title or Type of Document:
Document Date: Number of Pages:
Document Date: Number of Pages:
Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer
Signer's Name:
Top of thumb here
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact ☐ Trustee
☐ Guardian or Conservator
Other:
Signer Is Representing:

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

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## A TIMESHARE ESTATE COMPRISED OF:

### PARCEL\_ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An-undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. 041 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the ODD numbered years of the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-281-03

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EXHIBIT "B" (37)

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STEWART TITLE OF DOUGLAS COUNTY

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) Units 141 through 204 (inclusive) as and certain Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 041 as shown and defined No. said Condominium Plan; together with those easements appurtenant thereto easements described in the Fourth Amended and and such Restated Declaration Time Share Covenants, Conditions and of The Ridge Tahoe recorded February 14, 1984, as 758, as amended, and in the Declaration of Restrictions for Document No. 096758, The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of Document 184461, No. amended, and as as described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Odd -numbered years in the "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-281-03



2000 DEC 19 AM 10: 13

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LINDA SLATER RECORDER

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