

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, **DARLENE MURDOCK,**  
*R. Wendel Murdock*  
spouse of the Grantee, do(es) hereby **GRANT, BARGAIN, SELL and CONVEY to/**, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-10-301-004**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidence her or his intention that the Grantee shall henceforth have and hold said parcel of real property as his sole and separate property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand December 13, 2000

*Darlene Murdock*  
\_\_\_\_\_  
DARLENE MURDOCK



STATE OF NEVADA  
COUNTY OF DOUGLAS

On DECEMBER 13, 2000 personally appeared before me, a Notary Public, **DARLENE MURDOCK,** and who acknowledged that she executed the above instrument.

*Shari Crouch*  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO.

R. WENDEL MURDOCK  
1415 GLENWOOD DRIVE  
GARDNERVILLE, NEVADA 89410

The grantor (s) declare:  
Documentary transfer tax is EXEMPT #6

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT "A"

All that portion of the Southwest quarter of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16, Township 12 North, Range 20 East, M.D.B. & M.;

thence North 0 ° 15' West, 1,415.80 feet;

thence South 81 ° 55' East, a distance of 368.00 feet;

thence North 14 ° 25" West, a distance of 667.63 feet to the True Point of Commencement;

thence from the True Point of Commencement along the Westerly boundary of the parcel of land conveyed to James D. Owen, et ux, by Deed recorded June 10, 1965, in Book 32 of Official Records at Page 129, as Document No. 28454, North 14 ° 25' 00" West, a distance of 277.12 feet;

thence leaving said Westerly boundary and along the Southerly and Westerly boundary of a ditch, the following courses and distances North 39 ° 20' 22" East 97.79 feet;

North 61 ° 10' 15" East, 88.21 feet;

South 74 ° 26' 38" East, 186.37 feet;

South 34 ° 00' 00" East, 74.29 feet;

South 21 ° 27' 06" East, 101.68 feet;

South 35 ° 00' 13" East, 84.40 feet;

thence leaving the Westerly line of said ditch, South 36 ° 52' 47" West 44.66 feet to a point on the Southerly line of the parcel of land conveyed to Owen, above referenced;

thence along said Southerly boundary of said Owen parcel, North 85 ° 55' 09" West, a distance of 210.00 feet and South 57 ° 15' 51" West, a distance of 167.25 feet to the True Point of Commencement.

The above described parcel of land also being known as Parcel A, shown on the Record of Survey filed December 31, 1968, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 43300.

Assessor's Parcel No. 1220-10-301-004

REQUESTED BY

**MARQUIS TITLE & ESCROW, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 19 PM 2: 13

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0505305

BK 1200PG3664