2000-22401 KJP

FILED

CASE NO.: 99CV0305

NO

DEPT. NO.: I

'00 SEP 21 A8:59

BARBARA REED
CLERK
BY P. GREGORY DEPUTY

RECEIVED
SEP 21 2000
DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

WILLIAM A. HARVEY AND MAURENE A. HARVEY, Trustees of the Consultants in Critical Care, Inc., Retirement Trust dated January 1, 1991, CONSULTANTS IN CRITICAL CARE, INC., a Retirement Trust, and WILLIAM A. HARVEY AND MAURENE A. HARVEY, individuals,

Plaintiffs,

vs.

CHAD SMITTKAMP AND JEAN MERKELBACH, Husband and Wife, CHAD SMITTKAMP AND JEAN MERKELBACH, Trustees of the ROCKWELL-1997 TRUST,

Defendants.

/

STIPULATION AND ORDER

In accordance with the parties' executed Settlement Agreement, the parties agree that the Record of Survey Supporting a Court Order for William A. Harvey in the form of Exhibit 1 attached hereto and incorporated herein creating lot line adjustments reconfiguring three existing tax parcels that are the subject of this action shall be executed, approved and recorded in the real property records of Douglas County, Nevada as part of a closing transaction described in the Settlement Agreement.

LIONEL SAWYER & COLLINS
ATTORNEYS AT LAW
1100 BANK OF AMERICA PLAZA
50 WEST LIBERTY ST.
RENO,
NEVADA 89501

Dated: This 21st day of September, 2000.

LIONEL SAWYER & COLLINS

By: _____
Richard W. Horton
50 West Liberty Street
Suite 1100
Reno, NV 89501

Attorneys for Plaintiffs

SCARPELLO & ALLING, LTD.

By: _____
Richard Glasson
276 Kingsbury Grade
Suite 2000
Lake Tahoe, NV 89449

Attorneys for Defendants

IT IS SO ORDERED this 21 day of September, 2000.

_____
District Judge

COPY

LIONEL SAWYER
& COLLINS
ATTORNEYS AT LAW
1100 BANK OF AMERICA
PLAZA
50 WEST LIBERTY ST.
RENO,
NEVADA 89501

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COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 12/19/00

B Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By _____ SEAL _____ Deputy

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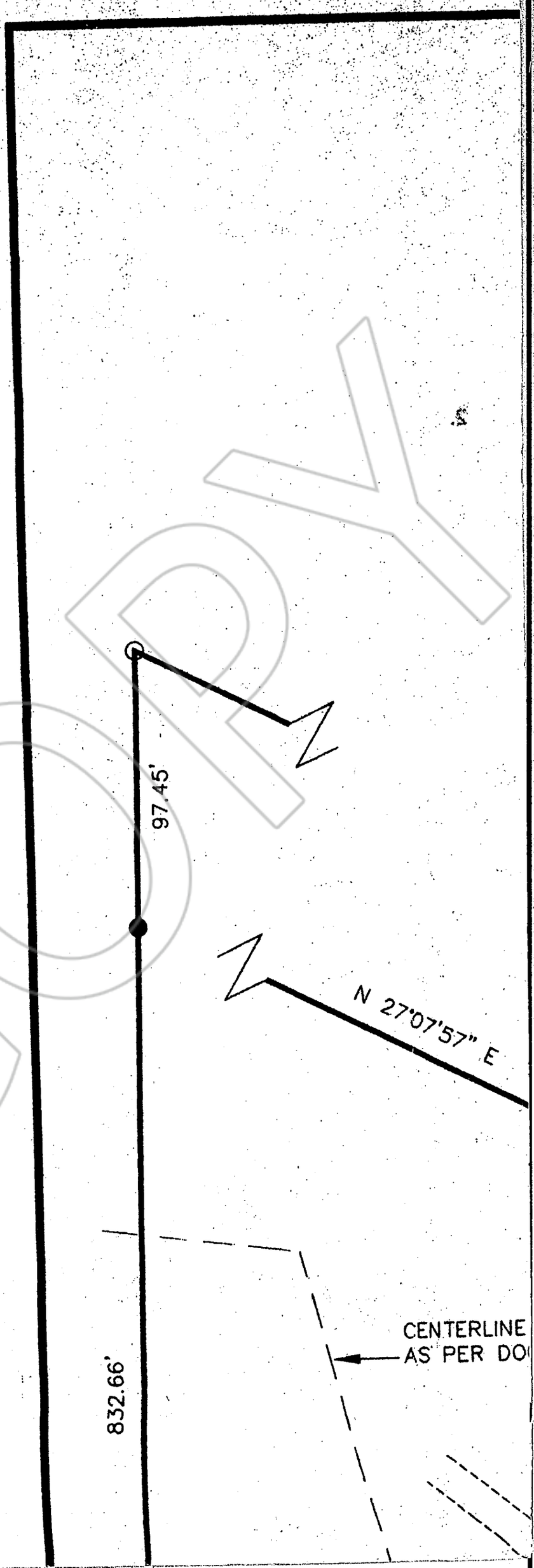

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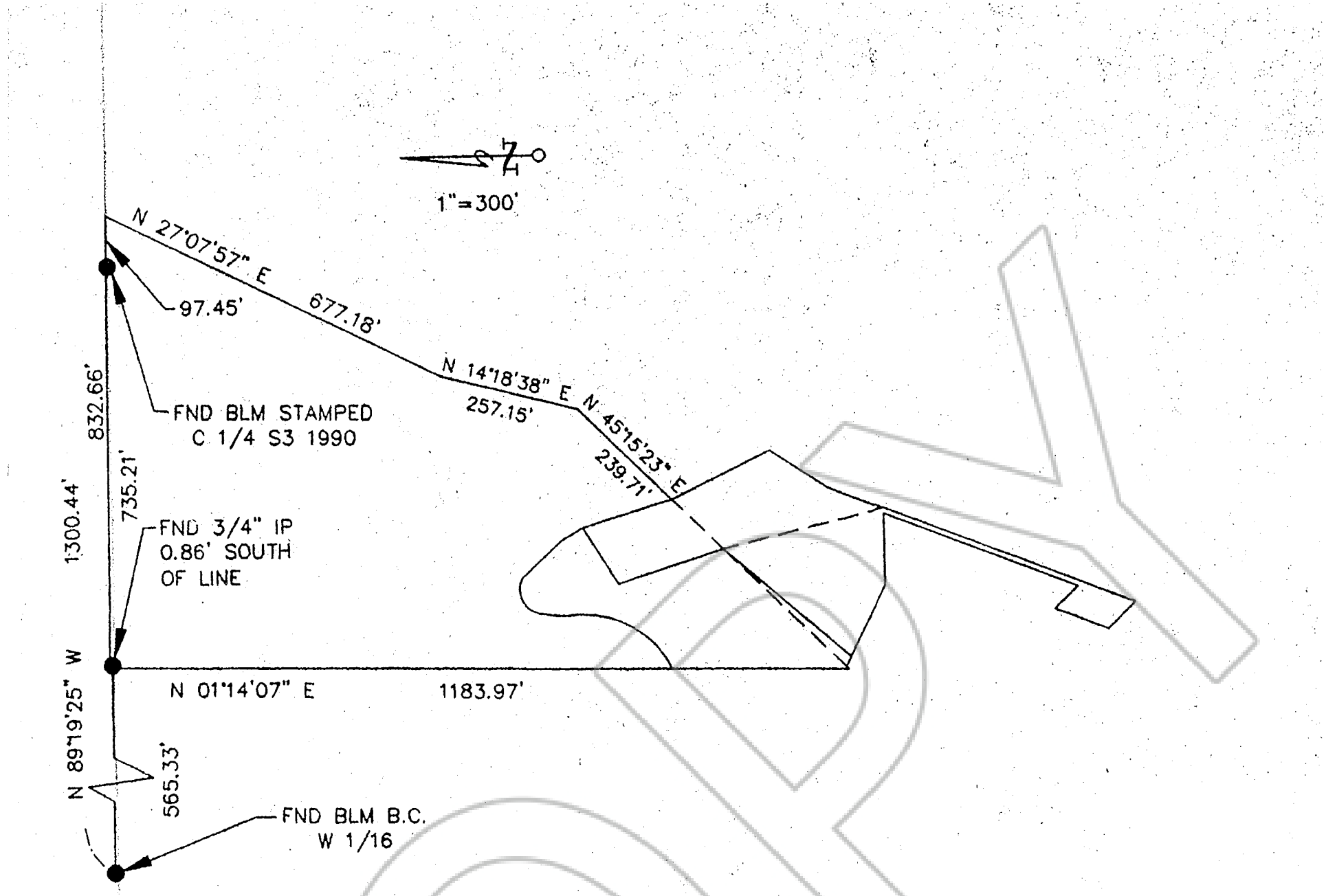

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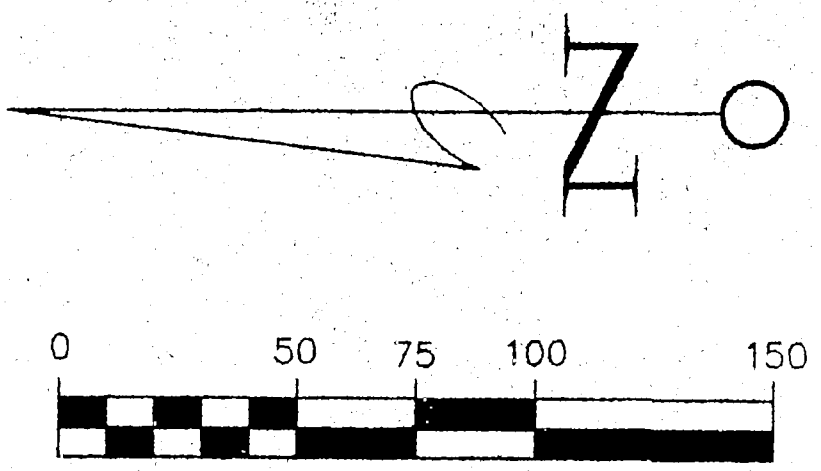

1" = 50'

LEGEND

- ● FOUND PER DOC. No. 163482 OR AS NOTED
- FOUND 3/4" IP IN CONCRETE
- ○ SET 3/4" IP & PLUG, PLS 3519 OR AS NOTED
- L NOTHING FOUND OR SET.

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THE RECORD OF SURVEY FOR J. DERBY AND S. TALBOT FILED FOR RECORD AS DOCUMENT NO.163482, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING THE BEARING "NORTH 45°17'00" EAST" BETWEEN FOUND MONUMENTS.

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ON

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM A. HARVEY
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, T.14N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON _____
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED ON THE ADJUSTED LINES.

Ronald W. Turner 8 Feb 2000

RONALD W. TURNER, P.L.S. 3519

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA RONALD W. TURNER No. 3519

RECORDER'S CERTIFICATE

FILED THIS ___ DAY OF _____ 20__, AT _____ MINUTES PAST ____ O'CLOCK ___ M IN BOOK _____ AT PAGE _____; DOCUMENT NO. _____
RECORDED AT THE REQUEST OF _____

_____
DOUGLAS COUNTY RECORDER

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON _____ 20___, IN BOOK _____, IN THE

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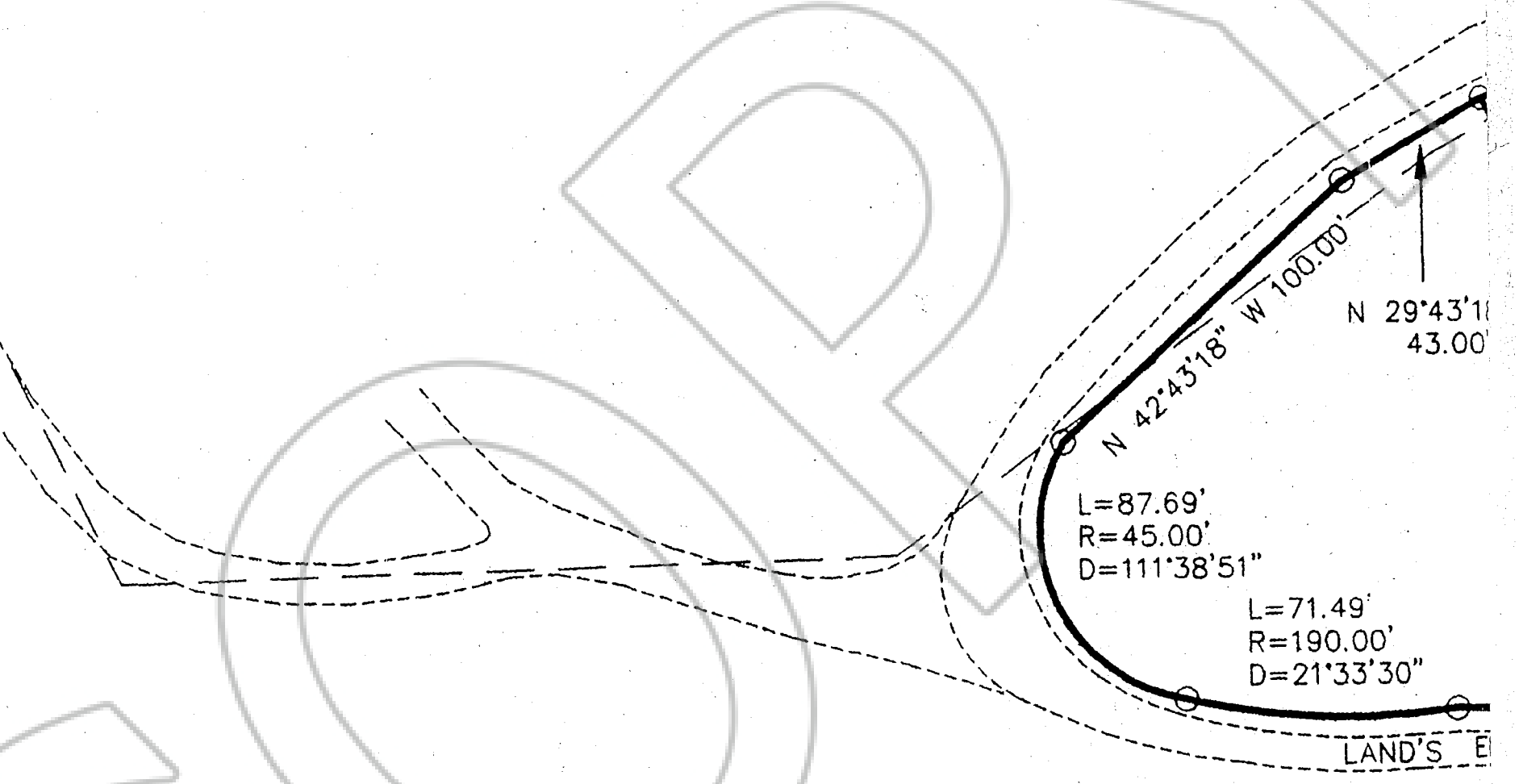
U.S.F.S.

N 89°19'25" W

COPY

ADJ. 01:090:21

NEW 12.89 ACRES±
OLD 15.02 ACRES±



N 01°14'07" E

1,(

McNAMA

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(0505311)
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COPY

N 45°15'23" E

239.71'

CENTERLINE OF 15' ROADWAY & UTILITY
EASEMENT PER DOC. NO. 0417294.

N 25°36'16" W

200.02'

N 34°05'04" E

N 16°33'21" W 171.40'

LINE BEING ADJUSTED

ADJ. 01:030

NEW 2.50 ACR

OLD 1.051 ACR

N 58°16'42" E 123.00'

9°43'18" W
43.00'

N 17°29'18" W 201.06'

LINE BEING

N 41°43'46" E

30

LINE BEING ADJ

L=207.62'
R=180.00'
D=66°05'15"

ADJ. 01:030:17

NEW 1.82 ACRES±

OLD 1.017 ACRES±

'S END DRIVE

1,024.97"

N 01°14'07" E 159.00'

N 01°15'00" E 1

cNAMARA, T. & K.

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PAGES
DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

G/O Film of ea page of a single map page

CENTERLINE OF 15' WIDE SEWER EASEMENT PER DOC. NO. 77595.

124.20'

N 22°01'00" E 109.84'

COMMON AREA

ADJUSTED

)\18
ES±
ES±

N 22°01'00" E

APPROXIMATE HIGH WATER LINE

492.43'

LAKE TAHOE

379.02'

N 90°00'00" W 133.82'

TALBOT, TRUSTEES

59.09'
N 44°23'00" W

80.00'

N 22°01'00" E
105.00'

N 44°23'00" W
70.00'

CENTERLINE OF 4' WALKWAY ESMT.
AS PER DOC. NO. 0417294.

163.16'

143.16'

N 63°11'46" W

305.00'

ADJUSTED

20'

162.65'

N 45°17'00" E
6.27'

ACAD FILE 00/00202

SHEET 1 OF 1

RECORD OF SURVEY
SUPPORTING A COURT ORDER
FOR

WILLIAM A. HARVEY

A PORTION OF SECTION 3, T.14N., R.18E., M.D.M.

DOUGLAS COUNTY, NEVADA
AUGUST, 2000

TURNER & ASSOCIATES, INC.
STATELINE, NEVADA

JOB No. 00202

0505311

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 19 PM 3:00

LINDA SLATER
RECORDER

$ 18.00 PAID K2 DEPUTY

0505311

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