

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lionel Sawyer & Collins
c/o 300 South Fourth Street, Suite 1700
Las Vegas, Nevada 89101
Attention: Deidre J. Call

A PORTION of 01-090-210
APN: ~~01-030-18~~ and ~~01-030-17~~
RPTT: Exempt # 3
Escrow No.: 2000-32399KJP

(Space above line for Recorder's use)

GRANT BARGAIN AND SALE DEED

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, Chad R. Smittkamp and Jean C. Merkelbach, husband and wife, and Chad Smittkamp and Jean Merkelbach, as Trustees of the Rockwell-1997 Trust (collectively, "Grantor") does hereby Grant, Bargain, Sell and Convey to William Harvey and Maurene Harvey, husband and wife, and William A. Harvey and Maurene A. Harvey, as Trustees of Consultants in Critical Care Retirement Trust dated January 1, 1991 (collectively, "Grantee"), whose address is 2200 Land's End Drive, Glenbrook, Nevada 89413, all of Grantor's right, title and interest, if any, in and to the real property in the City of Glenbrook, County of Douglas, State of Nevada (the "Land") described in Exhibit "A" attached hereto and incorporated herein, with the exception of any rights Grantor has with respect to Tahoe Regional Planning Agency coverage allocated to the Land arising from any Project Area Deed Restriction or other restriction relating to coverage applicable to APN 01-030-17 and/or 01-090-21, as such are reserved by Grantor in a separate document.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining.

Grantor also hereby grants to Grantee a non-exclusive easement of approximately twelve (12) feet in width at a location to be selected by Grantee within the area depicted in Exhibit "B" attached hereto and incorporated herein for ingress and egress on, over and through a portion of that certain real property in the City of Glenbrook, County of Douglas, Nevada, commonly known as APN 01-090-21, and more particularly described in Exhibit "C" attached hereto and incorporated herein (the "Burdened Property") for the purposes of allowing Grantee to gain access to the Land from Land's End Drive across and over the Burdened Property. This easement granted hereby shall run with the Land, and shall be for the benefit of Grantee and Grantee's successors and assigns.

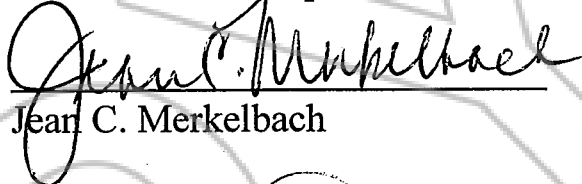
SUBJECT TO:

1. Taxes for the current fiscal tax year, paid current.
2. All covenants, conditions, restrictions, easements and all other matters of record or apparent.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed this 15 day of December, 2000.

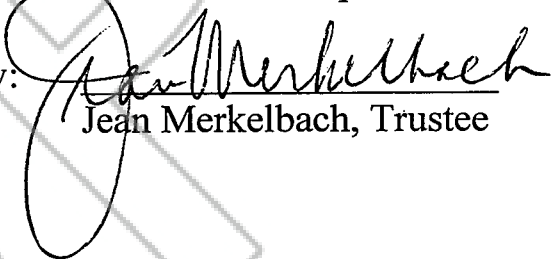
"GRANTOR"


Chad R. Smittkamp


Jean C. Merkelbach

Rockwell-1997 Trust

By: 
Chad Smittkamp, Trustee

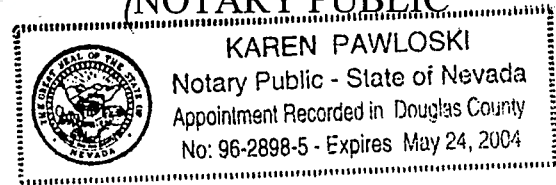
By: 
Jean Merkelbach, Trustee

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 15, 2000, by Chad R. Smittkamp and Jean C. Merkelbach, husband and wife.

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)


NOTARY PUBLIC



This instrument was acknowledged before me on December 15, 2000, by Chad Smittkamp and Jean Merkelbach, as trustees of the Rockwell-1997 Trust.


NOTARY PUBLIC

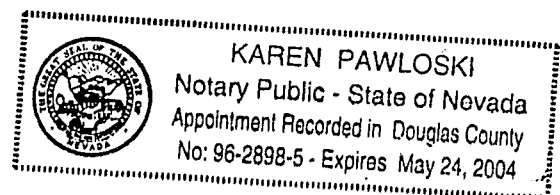


EXHIBIT "A"

Legal Description

PARCEL ONE

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Westerly corner of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April 19, 1995, as Document No. 360812;

thence South $45^{\circ}17'00''$ West 6.27 feet;

thence North $01^{\circ}15'00''$ East 162.65 feet;

thence North $01^{\circ}14'07''$ East 159.00 feet;

thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of $66^{\circ}05'15''$, and an arc length of 207.62 feet, the chord of said curves bears North $31^{\circ}44'20''$ East 196.30 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central angle of $21^{\circ}33'30''$, and an arc length of 71.49 feet, the chord of said curve bears North $02^{\circ}40'35''$ East 71.07 feet;

thence along a curve concave to the South with a radius of 45.00 feet, a central angle of $111^{\circ}38'51''$, and an arc length of 87.69 feet, the chord of said curve bears North $64^{\circ}58'33''$ East 74.46 feet;

thence South $42^{\circ}43'18''$ East 100.00 feet;

thence South $29^{\circ}43'18''$ East 43.00 feet;

thence South $58^{\circ}16'42''$ West 123.00 feet;

thence South $17^{\circ}29'18''$ East 201.06 feet;

thence South $41^{\circ}43'46''$ West 306.00 feet;

thence North $63^{\circ}11'46''$ West 20.00 feet to the Point of Beginning.

Containing 1.82 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

PARCEL TWO

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Northerly corner of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April 19, 1995, as Document No. 360812;

thence South 25°36'16" East 200.02 feet;
thence South 34°05'04" West 124.20 feet;
thence South 22°01'00" West 602.27 feet;
thence North 44°23'00" West 70.00 feet;
thence North 22°01'00" East 105.00 feet;
thence South 44°23'00" East 59.09 feet;
thence North 22°01'00" East 379.02 feet;
thence WEST 133.82 feet;
thence North 63°11'46" West 143.16 feet;
thence North 41°43'46" East 306.00 feet;
thence North 17°29'18" West 201.06 feet;
thence North 58°16'42" East 123.00 feet;
thence South 16°33'21" East 171.40 feet to the Point of Beginning.

Containing 2.50 acres, more or less.

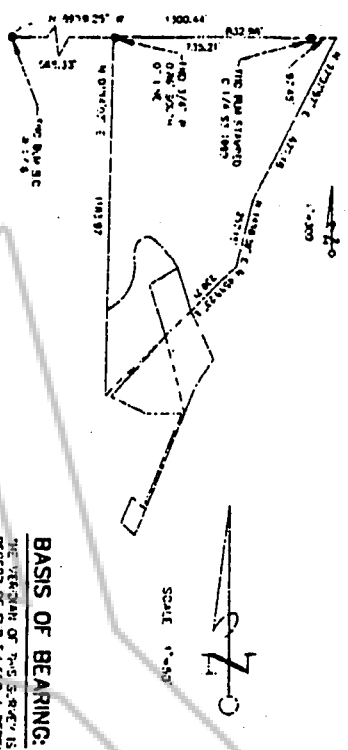
The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

EXHIBIT "B"

Depiction

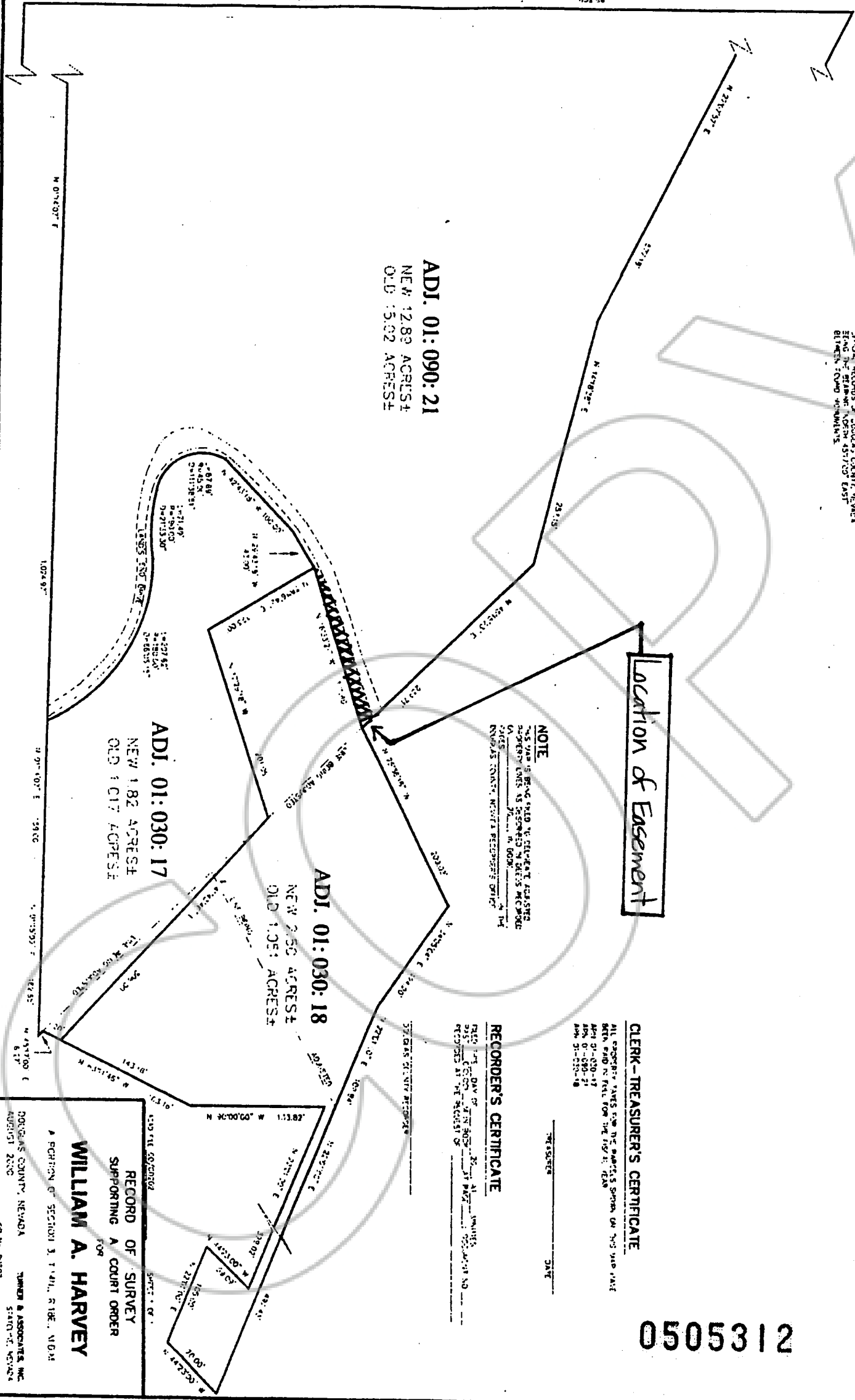
[See Attached]

COPY



BASIS OF BEARING:
 THE BEARING OF THIS SURVEY IS CONTROLLED WITH THE RECORD OF DEEDS AND RECORDS OF THE COUNTY OF DOUGLASS COUNTY, NEVADA, RECORDS OF DOUGLASS COUNTY, NEVADA, BEING THE BEARING NORTH 45° 17' 00" EAST BETWEEN POINTS 1 AND 2.

- LEGEND:**
- FOUND PER DOC. No. 183482
 - AS NOTED
 - 2" 3/4" P & R. U.S. 3114 OR AS NOTED
 - NOTHING FOUND ON 2"



ADJ. 01:090:21
 NEW 12.89 ACRES ±
 OLD 15.02 ACRES ±

ADJ. 01:030:17
 NEW 1.82 ACRES ±
 OLD 1.017 ACRES ±

ADJ. 01:030:18
 NEW 2.50 ACRES ±
 OLD 1.051 ACRES ±

Location of Easement

NOTE
 THIS SURVEY WAS MADE TO DETERMINE THE LOCATION OF THE EASEMENT AND TO RECONSTRUCT THE BOUNDARIES OF THE PARCELS AS SHOWN ON THE RECORDS OF DOUGLASS COUNTY, NEVADA, RECORDS OF DOUGLASS COUNTY, NEVADA, BEING THE BEARING NORTH 45° 17' 00" EAST BETWEEN POINTS 1 AND 2.

SURVEYOR'S CERTIFICATE:

I, WILLIAM A. HARVEY, a professional land surveyor in the State of Nevada, certify that I am a duly licensed and qualified surveyor under the supervision of the State of Nevada, and that I have personally supervised the making of this survey, and that the same was completed on 01/03/17, and that I am a duly licensed and qualified surveyor in the State of Nevada, and that I have personally supervised the making of this survey, and that the same was completed on 01/03/17.

CLERK-TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS SURVEY HAVE BEEN PAID TO THE CLERK-TREASURER OF DOUGLASS COUNTY, NEVADA, FOR THE YEAR 2016.

RECORDER'S CERTIFICATE

THIS SURVEY WAS RECORDED IN THE PUBLIC RECORDS OF DOUGLASS COUNTY, NEVADA, ON 01/03/17, AND THE SAME WAS RECORDED IN THE PUBLIC RECORDS OF DOUGLASS COUNTY, NEVADA, ON 01/03/17.

0505312

WILLIAM A. HARVEY

RECORD OF SURVEY
 SUPPORTING A COURT ORDER

DOUGLASS COUNTY, NEVADA
 JANUARY 2017
 WILLIAM A. HARVEY & ASSOCIATES, INC.
 5700 W. WASHINGTON AVENUE, SUITE 100
 LAS VEGAS, NEVADA 89120

EXHIBIT "C"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Center $\frac{1}{4}$ Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence South $89^{\circ}19'25''$ East 97.45 feet to the Northwest corner of Lot C of Glenbrook Unit No. 3, filed for record on June 13, 1980, Document No. 45299;

thence along the Westerly boundary of said Lot C, South $27^{\circ}07'57''$ West 677.18 feet;

thence South $14^{\circ}18'38''$ West 257.15 feet;

thence South $45^{\circ}15'23''$ West 239.71 feet;

thence leaving the Westerly boundary, North $16^{\circ}33'21''$ West 171.40 feet;

thence North $29^{\circ}43'18''$ West 43.00 feet;

thence North $42^{\circ}43'18''$ West 100.00 feet;

thence along a curve concave to the South with a radius of 45.00 feet, a central angle of $111^{\circ}38'51''$, and an arc length of 87.69 feet, the chord of said curve bears South $64^{\circ}58'33''$ West 74.46 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central angle of $21^{\circ}33'30''$, and an arc length of 71.49 feet, the chord of said curve bears South $02^{\circ}40'35''$ West 71.07 feet;

thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of $66^{\circ}05'15''$, and an arc length of 207.62 feet, the chord of said curves bears South $31^{\circ}44'20''$ West 196.30 feet;

thence North $01^{\circ}14'07''$ East 1,024.97 feet;

thence South $89^{\circ}19'25''$ East 735.21 feet to the Point of Beginning.

Containing 12.89 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 19 PM 3:04

LINDA SLATER
RECORDER

\$13⁵⁰ PAID *K* DEPUTY