

2000-32401450

FILED

CASE NO.: 99CV0305

NO. _____

DEPT. NO.: I

'00 SEP 21 A9:01

RECEIVED

SEP 2 - 2000

DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED

BY P. GREGORY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

WILLIAM A. HARVEY AND
MAURENE A. HARVEY, Trustees
of the Consultants in
Critical Care, Inc., Retirement
Trust dated January 1, 1991,
CONSULTANTS IN CRITICAL CARE,
INC., a Retirement Trust,
and WILLIAM A. HARVEY AND
MAURENE A. HARVEY, individuals,

Plaintiffs,

vs.

STIPULATION AND
ORDER

CHAD SMITTKAMP AND JEAN
MERKELBACH, Husband and Wife, CHAD
SMITTKAMP AND JEAN MERKELBACH, Trustees
of the ROCKWELL-1997 TRUST,

Defendants.

In accordance with the parties' executed Settlement Agreement,
the parties agree to the creation and recording of a Record of
Survey or other appropriate map creating the parcel depicted on
Exhibit 1 attached hereto and incorporated herein. The Record of
Survey or map shall be recorded in the real property records of
Douglas County, Nevada, subsequent to the completion of the

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BK1200PG3832

1 transaction described in the Closing Instructions made part of the
2 Settlement Agreement.

3 Dated: This 19th day of September, 2000.

4 LIONEL SAWYER & COLLINS

5 SCARPELLO & ALLING, LTD.

6 By: *Jeffrey D. Menicucci*
7 Jeffrey D. Menicucci
8 50 West Liberty Street
9 Suite 1100
10 Reno, NV 89501

6 By: Richard Glasson
7 276 Kingsbury Grade
8 Suite 2000
9 Lake Tahoe, NV 89449

10 Attorneys for Plaintiffs

10 Attorneys for Defendants

11 IT IS SO ORDERED this 21 day of September, 2000.

12
13 *James R. Randall*

14 District Judge

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DRAFT

DESCRIPTION
A Portion Of Adjusted 01:030:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point which bears South 36°41'48" West 1,267.14 from the Center ¼ Corner of said Section 3, as established by the Bureau of Land Management in 1990;

thence North 01°14'07" East 284.68 feet;

thence South 88°55'53" East 101.83 feet;

thence South 01°45'00" West 44.80 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21°33'30", and an arc length of 71.49 feet, the chord of said curve bears South 02°40'35" West 71.07 feet;

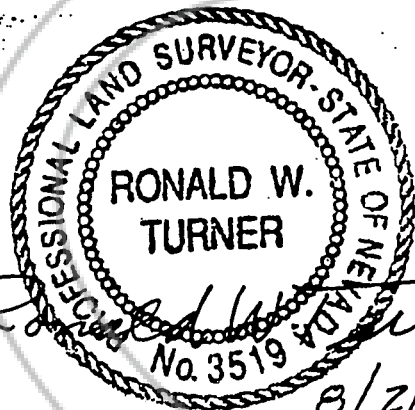
thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet to the Point of Beginning.

Containing 0.55 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



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BK 1200PG3835



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(702) 588-5658

KJER CENTER - KINGSBURY GRADE

P.O. BOX 5067 - STATELINE, NEVADA 89449

ACAD FILE _____

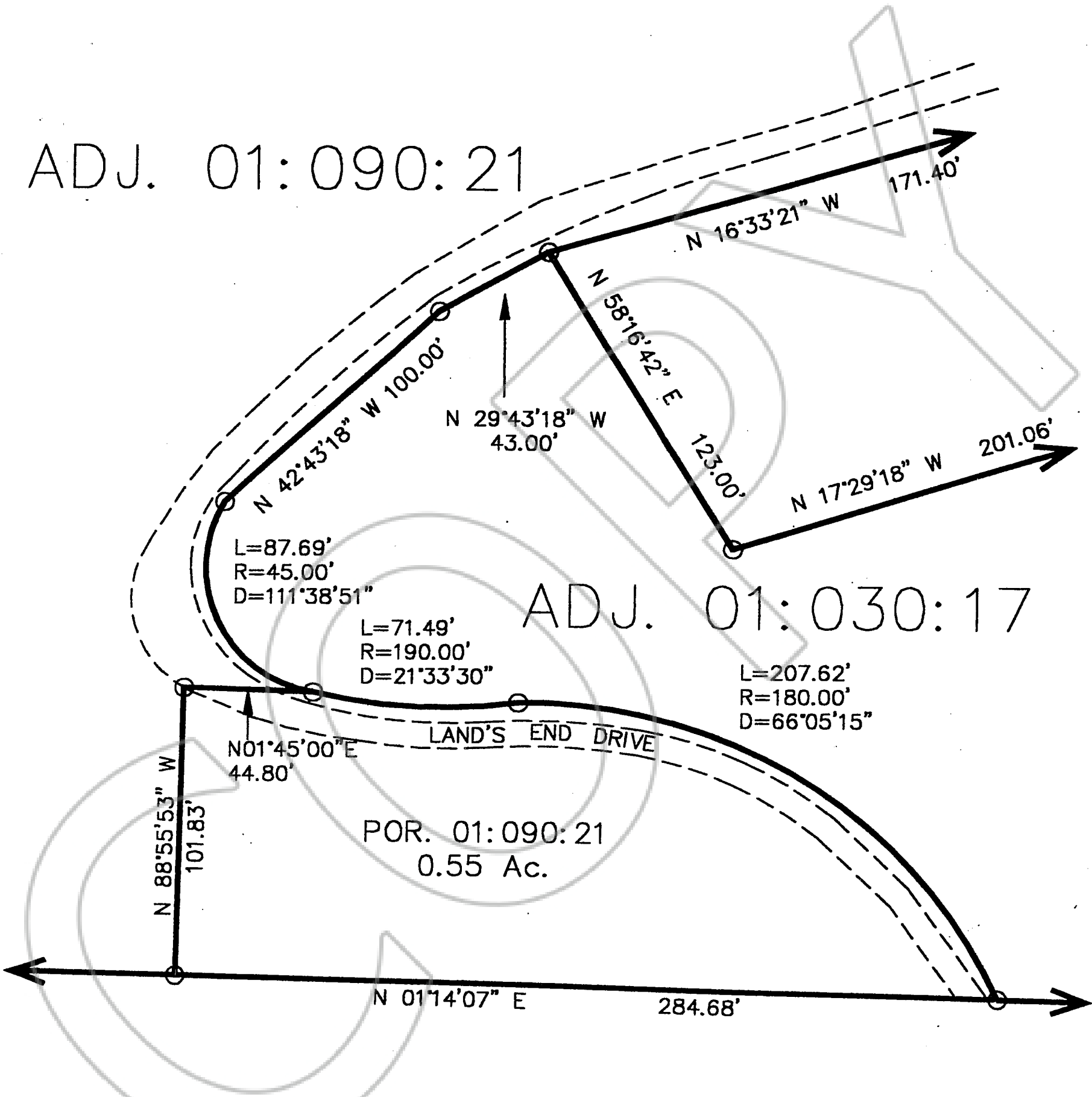
DATE 21 AUG 2000 JOB No. 00202

PROJECT EXHIBIT

BY JWT PAGE 1 OF 1

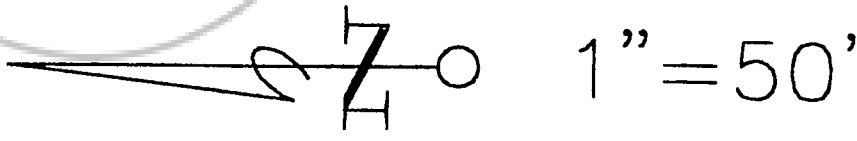
A POR. SEC. 3, T.13N., R.18E., M.D.M.
DOUGLAS CO. NEVADA

ADJ. 01:090:21



ADJ. 01:030:17

POR. 01:090:21
0.55 Ac.



0505326

BK I 200 PG 3836

DESCRIPTION
A Portion Of Adjusted 01:030:21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

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Beginning at a point which bears South 36°41'48" West 1,267.14 from the Center ¼ Corner of said Section 3, as established by the Bureau of Land Management in 1990;

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thence South 88°55'53" East 101.83 feet;

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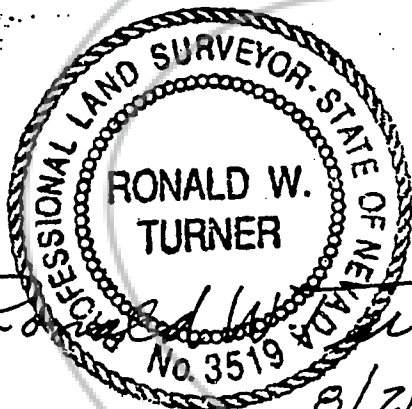
thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet to the Point of Beginning.

Containing 0.55 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



0505326

BK 1200PG3837



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(702) 588-5658

KJER CENTER - KINGSBURY GRADE

P.O. BOX 5067 - STATELINE, NEVADA 89449

ACAD FILE _____

DATE 21 AUG 2000 JOB No. 00202

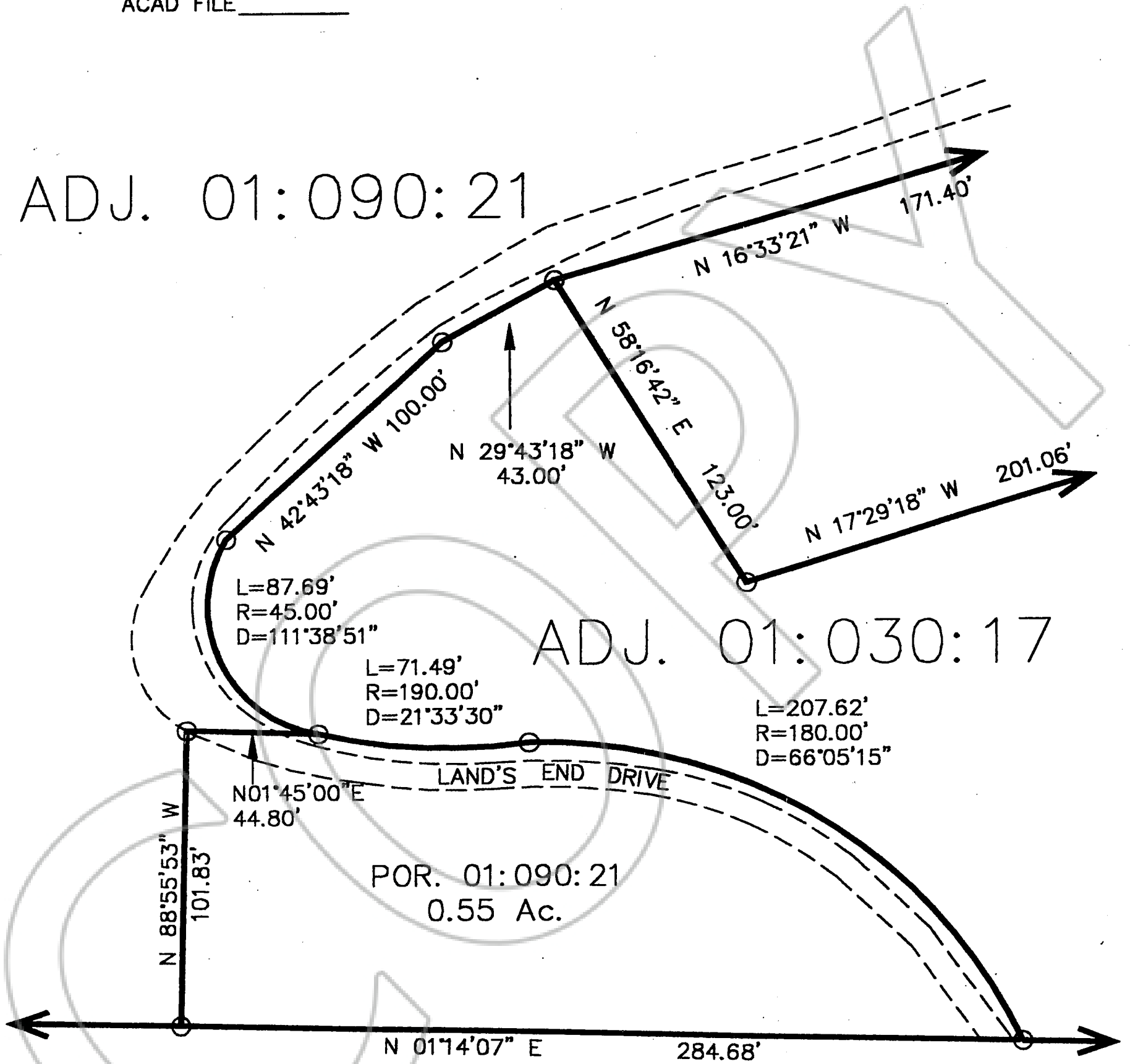
PROJECT EXHIBIT

BY JWT PAGE 1 OF 1

A POR. SEC. 3, T.13N., R.18E., M.D.M.

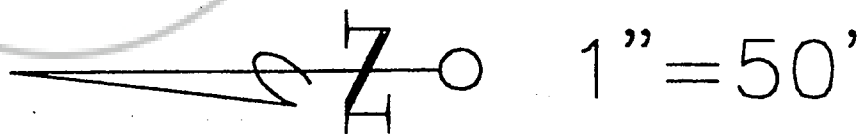
DOUGLAS CO. NEVADA

ADJ. 01:090:21



ADJ. 01:030:17

POR. 01:090:21
0.55 Ac.



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COPY

SEAL
CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 12/19/00

Breed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 19 PM 3: 32

LINDA SLATER
RECORDER

0505326
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