

WHEN RECORDED MAIL TO:

RPT #173.55

ARM FINANCIAL CORPORATION
P.O. BOX 85309
SAN DIEGO, CA 92186-5309

MAIL TAX STATEMENTS TO:

REGIONAL LOAN CENTER DEPARTMENT OF VETERANS AFFAIRS
ATTN: LOAN SERVICES & CLAIMS

3225 NORTH CENTRAL AVENUE
PHOENIX, AZ 85012-2489
VA LH #: LH-434361179911

APN 1220-22-410-093
000502340

Space above this line for recorder's use

Trustee Sale No. 00-03165 Loan No. 18841782 Title Order No. 0013251

GRANT DEED

APN # 1220-22-410-093

The undersigned grantor(s) declare(s):

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with cost was \$169,512.89
- 3) The amount paid by the grantee at the trustee sale was\$133,077.00
- 4) The document transfer tax is\$NONE
- 5) Said property is in the city of GARDNERVILLE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOMESIDE LENDING, INC.

hereby GRANT(S) to **U.S. SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, AND TO HIS/HER SUCCESSORS IN SUCH OFFICE**, the following described real property in the County of DOUGLAS, State of Nevada:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

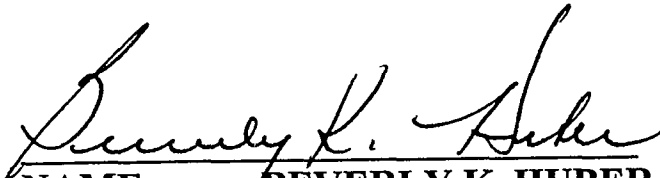
Property: 1468 KATHY WAY, GARDNERVILLE, NV 89410

0505342

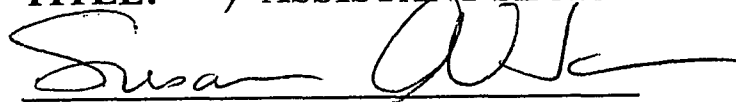
BK1200PG3908

DATE: _____

HOMESIDE LENDING, INC.



NAME: BEVERLY K. HUBER
TITLE: ASSISTANT SECRETARY




NAME: SUSAN A. HARRIS
TITLE: VICE PRESIDENT

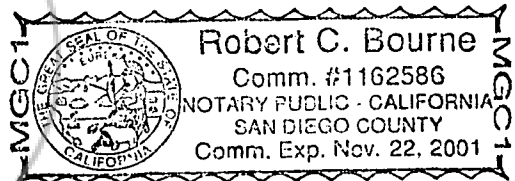
STATE OF: CALIFORNIA
COUNTY OF: SAN DIEGO

On _____ before me, Robert C Bourne, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASSISTANT SECRETARY AND SUSAN A. HARRIS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State



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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 900, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 19 PM 4: 14

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID Kg DEPUTY

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BK 1200PG3911