UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

ORM COMMERCIAL CODE — FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code \$3488-CAC

APN 1220-03-000-015

DEGETOR COLUMN STANKE CALL VI	
I. DEBTOR (ONE NAME ONLY) Discrete County (Last Name First) Crestmore Townhomes Limited Pa	1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0475891
B. MAILING ADDRESS 10	C. CITY, STATE 1D. ZIP CODE
2380 Science Parkway, Suite 101	Okemos, Michigan 48864
E. RESIDENCE ADDRESS 11	F. CITY, STATE 1G. ZIP CODE
	\ \
. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)	2A. SOCIAL SECURITY OR FEDERAL TAX NO.
□ INDIVIDUAL (LAST NAME FIRST)	C. CITY. STATE 2D. ZIP CODE
B. MAILING ADDRESS 2	CC. CITY, STATE 2D. ZIP CODE
E. RESIDENCE ADDRESS 2	F. CITY, STATE 2G. ZIP CODE
E. RESIDENCE ADDRESS	ar. offi, state
ADDITIONAL DESTROYCE ON ATTACHED CHEET	
ADDITIONAL DEBTOR(S) ON ATTACHED SHEET	
. SECURED PARTY	4A. SOCIAL SECURITY NO. FEDERAL TAX NO
NAME KeyBank National Association, Attn:	Commercial OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS 100 South Main Street	Real Estate
CITY Ann Arbor STATE Michigan	ZIP CODE 48107
. ASSIGNEE OF SECURED PARTY (IF ANY)	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME	/ Sil Britis Hallest Villa Maria Hall
MAILING ADDRESS	710 0000
CITY STATE This FINANCING STATEMENT covers the following types or items of property (if crops or timber, inclu	ZIP CODE
Continued - See Schedule A attached hereto and made a part he See Exhibit A attached hereto and made a part he SIGNATURE OF RECORD OWNER 68	
7. Check A. Proceeds of B. Products of collisteral are also C. Proceeds of collateral are	above described original which a security interest in another jurisdiction
Applicable also covered covered was perfec Not Require	ted (Debtor's Signature (Debtor's Signature Not Required)
3. Check	
official if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.	.205 AND NRS 104.9403.
Crestmore Townhomes Limited Partnership (Date) December	11. This Space for Use of Filing Officer: (Date, Time, Number and Filing Officer)
By Continued - See attached	0865% S
SIGNATURE(S) OF DEBTOR(S) (TITLE)	
KeyBank National Association	
TYPE NAME(S)	
By Continued - See attached SIGNATURE(S) OF SECURED PARTY(IES) (TITLE	
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE	
TYPE NAME(S)	
	
10. Return Copy to:	¬ •
Dianne S. Coscarelli, Esq.	Trust
ADDRESS Thompson Hine & Flory LLP	Account
CITY, STATE 3900 Key Center	Number (If Applicable)
127 Public Square	
Cleveland, Ohio 44114-1216	WHITE—Alphabotical; PIRK—Asknowledgement; GREEN—Secured Party; DLUE—Debter.

DEBTOR: CRESTMORE TOWNHOMES LIMITED PARTNERSHIP

Item 6. SCHEDULE A TO UCC-1 FINANCING STATEMENT

- (a) All the right, title and interest which Debtor has or may have in and to that certain piece or parcel of real property situated in unincorporated Douglas County, Nevada and more particularly described on Exhibit A to this UCC-1 Financing Statement (the "Premises").
- All buildings and improvements of every kind and description now or hereafter (b) erected or placed upon the Premises and all materials intended for construction, reconstruction, alteration and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the improvements immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, but not limited to, all elevators, heating, ventilating and air conditioning equipment, furniture, furnishings, appliances, apparatus, machinery, motors, escalators, storm windows and doors, electrical and office equipment, fittings, radiators, gas ranges, ice boxes, refrigerators, awnings, shades, screens, blinds, carpeting, and all plumbing, lighting, cleaning, cooking, laundry, snow removal, lawn, landscaping, incinerating, firefighting, refrigerating and sprinkler equipment and fixtures and appurtenances thereto, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any of said buildings or improvements in any manner, and all proceeds of any of the foregoing (all of the aforesaid property being hereinafter sometimes collectively called the "Improvements");
- (c) All goods of Debtor, wherever located and whether now owned or existing or hereafter acquired or arising, including without limitation, construction materials, equipment, components, assemblies, structures, sub-systems and other products used or usable in connection with the construction of the Improvements, and all proceeds of, accessions to, and substitutions and replacements for any of the foregoing;
- (d) All right, title and interest of Debtor in and to the premises lying in the streets and any ways, public or private in front of, along the side of and to the rear of and adjoining the Premises, and the easements appurtenant to the ownership thereof;
- (e) All rents, issues, income, revenues, proceeds and profits accruing and to accrue from the Premises and/or the Improvements;
- (f) All and singular the tenements, hereditaments, easements, appurtenances and privileges thereof or in any way now or hereafter appertaining, and the reversion and remainder and remainders thereof;
- (g) All right, title, and interest now owned or hereafter acquired by Debtor in and to any leases for equipment or personal property of any kind or nature used in connection with the

DEBTOR: CRESTMORE TOWNHOMES LIMITED PARTNERSHIP

Premises or the Improvements including without limitation all leases for office equipment, recreational equipment and fixtures, telephone equipment, furniture and furnishings;

- (h) All awards and other compensations heretofore or hereafter to be made to the present and all subsequent owners of the Premises for any taking by eminent domain, either permanent or temporary, of all or any part of the Premises and/or the Improvements or any easement or appurtenance thereof, including severance and consequential damage and change in grade of streets, which said awards and compensation are hereby assigned to Secured Party, and Debtor hereby appoints Secured Party its Attorney-in-Fact, coupled with an interest, and authorizes, directs and empowers such Attorney, at the option of the Attorney, on behalf of Debtor or the successors or assigns of Debtor to adjust or compromise the claim for any award and to collect and receive the proceeds thereof, to give proper receipts and acquittances therefor and, after deducting expenses of collection, to apply the net proceeds as a credit upon any portion, as selected by Secured Party, of the indebtedness secured hereby, notwithstanding the fact that the amount owing thereon may not then be due and payable or that the indebtedness is otherwise adequately secured;
- (i) All permits, licenses and franchises, and all contract rights and other intangibles now or hereafter owned by Debtor and relating to the ownership, construction, use, operation or development of the Property or the Improvements thereon, including, without limitation, any plans, specifications and drawings pertaining to the development of the Premises, contracts with architects and contractors, and any and all agreements pertaining to the management of the Property and all cash payments made pursuant thereto and any proceeds thereof;
- (j) All contract rights, assignments of contract rights, security deposits, reserve accounts, accounts receivable, all funds or accounts held by Debtor in respect of the development of the Premises and Property and all other items of intangible personal property, if any, in respect of the Premises and the Property;
- (k) As part of the Premises and Improvements (and not as a separate and distinct grant and assignment apart from the Premises and Improvements) all low income housing tax credit reservations and allocations made to the Debtor by the Nevada Housing Division, received pursuant to provisions of the 1986 Internal Revenue Code for developing, constructing, building, owning and operating affordable apartment complexes, to the extent allowed by law;
 - (l) The proceeds of all insurance carried by Debtor with respect to the Premises.

Item 6.

EXHIBIT A

LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 and Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B.& M., further described as follows:

Parcel 3 of Parcel Map LDA 99-053, for HERBIG PROPERTIES LIMITED filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 14, 1999, Book 999, Page 2558, as Document No. 476559 and by Certificate of Amendment recorded November 3, 2000, Book 1100, Page 468, as Document No. 502690, Douglas County, Nevada records, and further described as follows:

COMMENCING at the Northwest corner of Parcel 3 as shown on said Parcel Map LDA 99-053, THE TRUE POINT OF BEGINNING;

Thence along the Easterly right-of-way of Waterloo Lane (also known as Stodick Parkway) as shown on said Parcel Map, North 61°07'36" East, 432.20 feet;

Thence along the arc of a curve to the right having a radius of 30.00 feet, a central angle of 87°43'30", an arc length of 45.93 feet, a chord bearing and distance of South 75°00'39" Bast, 41.58 feet;

Thence South 31°08'54" East, 569.69 feet;

Thence South 00°23'56" East, 346.14 feet;

Thence North 86°36'53" West, 455.58 feet;

Thence North 00°23'56" West, 422.11 feet;

Thence North 66°48'16" West, 33.08 feet:

Thence North 84°09'09" West, 229.72 feet to a point on said East right-of-way of Elges Avenue;

Thence along said East right-of-way, North 00°21'36" Bast, 150.32 feet to THE POINT OF BEGINNING.

A.P.N. 1220-03-000-015

Item 9.

CRESTMORE TOWNHOMES LIMITED PARTNERSHIP, a Nevada limited partnership

By: Oakwood Gardnerville, L.L.C., a Michigan limited liability company, its general partner

Bv:

Thomas J. Kostosky, manager



Item 9.

KEYBANK NATIONAL ASSOCIATION

By:_

David F. Baker, Senior Vice President

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2000 DEC 20 AM 10: 50

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LINDA SLATER RECORDER

\$20 PAID TO DEPUT

::ODMA\PCDOCS\CLEVELAND\10628009\3 12/14/00

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